

\$10.00 DOCUMENTARY STAMPS ATTACHED AND DULY CANCELLED.

FILED FOR RECORD JANUARY 29, 1920, AT 10 A.M. BY ALBERT C. POHL.

Eddy P. Mitchell
COUNTY AUDITOR.

JEFFERSON JOHNSON TO JOHN F. SWEENEY

KNOW ALL MEN BY THESE PRESENTS THAT JEFFERSON JOHNSON, A WIDOWER,
PARTY OF THE FIRST PART, HAS MADE CONSTITUTED AND APPOINTED JOHN F. SWEENEY,
HIS ATTORNEY IN FACT, FOR HIM AND IN HIS NAME, PLACE AND STEAD, TO SELL, MORTGAGE,
LEASE AND OTHERWISE MANAGE AND HAVE FULL CHARGE OF, HIS REAL ESTATE IN SKAMANIA
COUNTY, WASHINGTON; AND FOR SAID PURPOSE TO MAKE, EXECUTE AND DELIVER, IN HIS
NAME AND FOR HIM, ALL DEEDS, MORTGAGES, LEASES, OR OTHER INSTRUMENTS OF WRITING
NECESSARY; AND TO COLLECT ALL MONEYS DUE, OR TO BECOME DUE THE SAID PARTY OF
THE FIRST PART BY REASON OF THE SALE, MORTGAGE, RENTAL, OR UPON OF INCOME FROM
THE SAID REAL ESTATE, AND TO BRING SUCH SUITS IN HIS NAME AS MAY BE NECESSARY IN
THE MANAGEMENT, OR FOR THE PURPOSE OF PROPERLY CARRYING OUT HIS ^{said} TRUST AND IN
THE COLLECTION OF MONEYS DUE, OR TO BECOME DUE AS AFORESAID; GIVING AND GRANTING
UNTO HIS SAID ATTORNEY FULL POWER AND AUTHORITY TO DO AND PERFORM ALL ACTS
NECESSARY OR PROPER IN THE PREMISES, AS FULLY AS HE MIGHT OR COULD DO IF PERSONALLY
PRESENT.

DATED THIS 3RD DAY OF JANUARY 1920.

JEFFERSON JOHNSON (SEAL)

FILED FOR RECORD JANUARY 31, 1920. AT 9-45 A.M. BY J. F. SWEENEY.

Eddy P. Mitchell
COUNTY AUDITOR.

BENSON C. CONDIT ET UX ET AL TO NORTHWESTERN ELECTRIC CO.

WASHINGTON DIVISION.

NORTHERN PACIFIC RAILWAY COMPANY.

L.C. No. 10486

CONTRACT No. 8161

LIST VANCOUVER No. 326

IN CONSIDERATION OF NINE HUNDRED NINETY AND NO/100 (\$900.00) DOLLARS
TO IT PAID, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE NORTHERN PACIFIC
RAILWAY COMPANY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF WISCONSIN,
HEREINAFTER CALLED THE RAILWAY COMPANY, HAS HERETOFORE SELECTED UNDER THE
PROVISIONS OF THE ACT OF CONGRESS APPROVED JULY 1, 1898, AS EXTENDED BY ACT OF
CONGRESS APPROVED MAY 17, 1906, THE SOUTH HALF OF NORTHEAST QUARTER AND NORTHEAST
QUARTER OF SOUTHWEST QUARTER OF SECTION TWENTY-FIVE (25) IN TOWNSHIP THREE (3)
NORTH, OF RANGE NINE (9) EAST, OF WILLAMETTE PRINCIPAL MERIDIAN, STATE OF WASH-
INGTON, CONTAINING, ACCORDING TO THE UNITED STATES GOVERNMENT SURVEY, ONE HUNDRED
TWENTY (120) ACRES, MORE OR LESS; SUBJECT TO THE RIGHT OF WAY APPLICATION FILED

35-X

8/19/25