

STATE OF OREGON,)
COUNTY OF MULTNOMAH.) ss.

I, W. W. DUGAN JR. A NOTARY PUBLIC IN AND FOR THE SAID STATE, DO HEREBY CERTIFY THAT ON THIS 21ST DAY OF MAY, 1919, PERSONALLY APPEARED BEFORE ME J. M. PETERSON AND P. J. PETERSON, HER HUSBAND, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

W. W. DUGAN JR.
NOTARY PUBLIC IN AND FOR THE STATE OF OREGON, RESIDING AT PORTLAND
MY COMMISSION EXPIRES FEB. 28, 1920

2.00 DOCUMENTARY STAMPS ATTACHED AND DULY CANCELLED.

FILED FOR RECORD DECEMBER 31, 1919, AT 2 P. M. BY C. C. HON.

Eddy P. Mitchell
COUNTY AUDITOR.

HOOD LAND COMPANY TO N. C. CHRISTENSON

CONTRACT MADE THIS 24TH DAY OF SEPTEMBER, 1919, BETWEEN HOOD LAND COMPANY, A CORPORATION, HEREINAFTER CALLED THE "LAND COMPANY", AND N. C. CHRISTENSON, HEREINAFTER CALLED THE "CONTRACTOR."

THE LAND COMPANY IS THE OWNER OF CERTAIN TIMBER LANDS IN SKAMANIA COUNTY, WASHINGTON, AND THE CONTRACTOR PROPOSES TO PURCHASE, CUT, AND MANUFACTURE INTO LUMBER THE TIMBER ON THE LAND COMPANY'S LAND.

IN CONSIDERATION OF THE MUTUAL DEPENDENT PROMISES OF THE PARTIES HEREINAFTER STATED, IT IS AGREED AS FOLLOWS:

THE LAND COMPANY HEREBY SELLS TO THE CONTRACTOR AND THE CONTRACTOR HEREBY PURCHASES AND AGREES TO PAY FOR, IN THE MANNER HEREINAFTER PROVIDED, ALL OF THE TIMBER ON THE FOLLOWING DESCRIBED LANDS BELONGING TO THE LAND COMPANY IN SKAMANIA COUNTY, WASHINGTON, ALL IN TOWNSHIP THREE (3) NORTH OF RANGE TEN (10) EAST OF WILLAMETTE MERIDIAN.

	SECTION	ACRES
SOUTHWEST QUARTER (SW $\frac{1}{4}$)	4	160
SOUTHEAST QUARTER (SE $\frac{1}{4}$) OF		
NORTHWEST QUARTER (NW $\frac{1}{4}$)	4	40
SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF		
SOUTHEAST QUARTER (SE $\frac{1}{4}$)	4	40
SOUTHWEST QUARTER (SW $\frac{1}{4}$)	5	160
SOUTH HALF (S $\frac{1}{2}$) OF NORTHWEST QUARTER (NW $\frac{1}{4}$)	5	80
NORTHEAST QUARTER (NE $\frac{1}{4}$)	5	160
SOUTHEAST QUARTER (SE $\frac{1}{4}$)	6	160
NORTHEAST QUARTER (NE $\frac{1}{4}$) OF SOUTHWEST QUARTER (SW $\frac{1}{4}$)	6	40
EAST HALF (E $\frac{1}{2}$) OF NORTHWEST QUARTER (NW $\frac{1}{4}$)	6	80
WEST HALF (W $\frac{1}{2}$) OF NORTH ^{east} QUARTER (NE $\frac{1}{4}$)	6	80

7/21/20

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