

ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THIER FREE AND VOLUNTARY ACT DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL)  
(SEAL)

RAYMOND C. ZLY  
NOTARY PUBLIC FOR WASHINGTON RESIDING  
AT STEVENSON IN SKAMANIA COUNTY

\$2.50 DOCUMENTARY STAMPS ATTACHED AND DULY CANCELLED.

FILED FOR RECORD DECEMBER 16, 1919, AT 11 A.M. BY STATE BANK OF PORTLAND,

*Eddy P. Michelf*  
COUNTY AUDITOR.

ARTHUR H. FLETCHER ET UX TO J. W. SHAW

THIS INDENTURE, MADE THIS 26TH DAY OF NOVEMBER A.D. 1919 BETWEEN ARTHUR H. FLETCHER AND CHRISTINA FLETCHER, HIS WIFE, THE PARTIES OF THE FIRST PART AND J. W. SHAW, A MARRIED MAN, THE PARTY OF THE SECOND PART:

WITNESSETH, THAT THE SAID PARTIES OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF ONE AND NO/100 (\$1.00) DOLLARS OF THE UNITED STATES OF AMERICA, TO THEM IN HAND PAID BY THE SAID PARTY OF THE SECOND PART, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED DO BY THESE PRESENTS, REMISE, RELEASE AND FOREVER QUIT-CLAIM UNTO THE SAID PARTY OF THE SECOND PART, AND TO HIS HEIRS, ASSIGNS, THE FOLLOWING DESCRIBED TRACT, LOT, OR PARCEL OF LAND, SITUATED, LYING AND BEING IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT 1320 FEET SOUTH AND 660 FEET EAST OF THE NORTHWEST CORNER OF SECTION TEN (10) TOWNSHIP TWO (2) NORTH OF RANGE SEVEN (7) EAST OF THE WILLAMETTE MERIDIAN, AND RUNNING THENCE EAST 660 FEET; THENCE SOUTH 660 FEET; THENCE WEST 660 FEET; AND THENCE NORTH 660 FEET TO THE PLACE OF BEGINNING, CONTAINING TEN (10) ACRES, MORE OR LESS.

TOGETHER WITH ALL AND SINGULAR, THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES AND PROFITS THEREOF.

TO HAVE AND TO HOLD, ALL AND SINGULAR THE SAID PREMISES, TOGETHER WITH THE WPPURTENANCES, UNTO SAID PARTY OF THE SECOND PART, AND TO HIS HEIRS AND ASSIGNS FOREVER.

IN WITNESS WHEREOF, THE SAID PARTIES OF THR FIRST PART HAVE HEREUNTO SET THEIR HANDS AND SEALS THIS 26TH DAY OF NOVEMBER, A.D. 1919

SIGNED, SEALED AND DELIVERED  
IN THE PRESENCE OF

ARTHUR H. FLETCHER (SEAL)

CHRISTINA FLETCHER (SEAL)

STATE OF WASHINGTON, )  
COUNTY OF CLARKE. ) ss.

THIS IS TO CERTIFY, THAT ON THIS 26TH DAY OF NOVEMBER, A.D. 1919, BEFORE ME E. J. O'CONNELL A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON DULY COM-