

IN SUCH FORECLOSURE SUIT A JUDGMENT FOR ANY DEFICIENCY REMAINING DUE UPON ACCOUNT OF THE INDEBTEDNESS SECURED HEREBY, INCLUDING TAXES, INSURANCE OR OTHER LAWFUL ASSESSMENTS AFTER APPLYING THE PROCEEDS OF THE SALE OF THE PREMISES ABOVE DESCRIBED TO THE PAYMENT THEREOF, AND TO THE COSTS OF SUCH FORECLOSURE SUIT.

IN WITNESS WHEREOF, THE SAID PARTIES OF THE FIRST PART HAVE HEREUNTO SET THEIR HANDS AND SEALS THE DAY AND YEAR FIRST ABOVE WRITTEN.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

RAYMOND C. SLY

ALDEN KINGMAN (SEAL)

EMMA KINGMAN (SEAL)

STATE OF WASHINGTON,)
COUNTY OF SKAMANIA.) SS,

I, RAYMOND C. SLY A NOTARY PUBLIC IN AND FOR THE SAID STATE, DO HEREBY CERTIFY THAT ON THIS 5TH DAY OF DECEMBER, 1925, PERSONALLY APPEARED BEFORE ME ALDEN KINGMAN AND EMMA KINGMAN, HIS WIFE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

{ NOTARIAL }
{ SEAL }

RAYMOND C. SLY
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT STEVENSON IN SAID COUNTY.

FILED FOR RECORD DECEMBER 5, 1925, AT 3-15 P.M. BY HENRY BOLLE

W. A. Mitchell
COUNTY AUDITOR,
BY *Eddy P. Mitchell* DEPUTY

JOHN ZINIKER TO RICHARD H. TURK

KNOW ALL MEN BY THESE PRESENTS: THAT JOHN ZINIKER DO HEREBY CERTIFY, THAT A CERTAIN MORTGAGE, BEARING DATE THE 22ND DAY OF SEPTEMBER, 1924, RECORDED ON THE 24TH DAY OF SEPTEMBER, 1924, ON PAGE 68 IN VOLUME R OF MORTGAGE RECORDS OF SKAMANIA COUNTY, STATE OF WASHINGTON, MADE AND EXECUTED BY RICHARD H. TURK PARTY OF THE FIRST PART THEREIN, TO MABEL C. MENEFFEE PARTY OF THE SECOND PART THEREIN, WHEREIN AND WHEREBY THE SAID PARTY OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF FOUR THOUSAND DOLLARS, MORTGAGED TO THE SAID PARTY OF THE SECOND PART THE FOLLOWING DESCRIBED PROPERTY, SITUATE, LYING AND BEING IN THE COUNTY OF SKAMANIA STATE OF WASHINGTON, TO-WIT:

S $\frac{1}{2}$ OF NE $\frac{1}{4}$ AND S $\frac{1}{2}$ OF NW $\frac{1}{4}$ SECTION 18 TOWNSHIP 1 N. RANGE 5 E. W.M. SAVE AND EXCEPT A STRIP OF LAND 20 RODS BY 80 RODS MORE PARTICULARLY DESCRIBED IN SAID MORTGAGE IS, TOGETHER WITH THE DEBT AND MONEYS SECURED THEREBY, FULLY PAID AND REDEEMED; AND IS HEREBY SATISFIED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 9TH DAY OF DECEMBER, 1925

EXECUTED IN PRESENCE OF

JOHN ZINIKER (SEAL)
