(CORPORATE)
(SEAL)

BY EMIL P. SLOVARP SECRETARY.

STATE OF OREGON,

; ss.

COUNTY OF MULTNOMAH.

BE IT REMEMBERED, That on this 20th day of June A.D. 1924, before me, the undersigned, a Notary Public in and for said County and State, appeared Wilbur F. Jouno, President and Emil P. Slovarp, Secretary, of the Farmers Loan & Mortgage Company, a corporation, whose names are subscribed to the foregoing instrument, both personally known to me to be the individuals named and described in and who executed said instrument, and acknowledged said instrument to be the free act and deed of said corporation.

AND THE SAID EMIL P. SLOVARP, BEING DULY SWORN, DID SAY THAT HE IS 1:

SECRETARY OF SAID CORPORATION AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE

CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED

IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS THE DAY AND YEAR FIRST IN THIS, MY CERTIFICATE WRITTEN.

(NOTARIAL) (SEAL)

G. F. PEEK NOTARY PUBLIC FOR OREGON, MY COMMISSION EXPIRES JANW.12, 1925.

FILED FOR RECORD JUNE 21, 1924, AT 8-30 A.M. BY FARMERS LOAN & MORTGAGE CO.

COUNTY AUDITOR
By Carry Proches

WALTER DUGGAN TO WILLIAM P. GRAHAM ET UX

KNOW ALL MEN BY THESE PRESENTS, THAT WALTER DUGGAN, OF CAPE HORN, IN THE STATE OF WASHINGTON, HAVING RECEIVED THE SUM OF FOURTEEN HUNDRED DOLLARS AS A PARTIAL PAYMENT ON THAT CERTAIN MORTGAGE EXECUTED BY WILLIAM P. GRAHAM AND ELLEN M. GRAHAM, HIS WIFE, OF THE SAME PLACE MORTGAGORS, DATED MAY 31ST 1924, IN FAVOR OF WALTER DUGGAN, OF CAPE HORN, WASHINGTON, MORTGAGEE, AND RECORDED IN BOOK P RECORD OF MORTGAGES FOR THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, ON PAGE 627 ON THE 6TH DAY OF JUNE, 1924, DOES HEREBY RELEASE FROM THE LIEN OF SAID MORTGAGE THE FOLLOWING DESCRIBED PREMISES THEREIN DESCRIBED, VIZ:

Commencing at a point $16\frac{1}{2}$ feet West of Northeast corner of the West 15 acres of the Southeast quarter of the Northeast quarter (SE $\frac{1}{4}$ of NE $\frac{1}{4}$) of Section Four (4), in Township One (1) North, of Range Five (5) East, of Willamette Meridian, and running thence West on the North Line thereof $379\frac{1}{2}$ feet; thence South 250 feet; thence East $379\frac{1}{2}$ feet; and thence North 250 feet to the place of Beginning, situate in the County of Skamania, and State of Washington, and that the remainder of Said Lands in Said Mortgage specified shall remain.

SUBJECT THERETO AS HERETOFORE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 2ND DAY

IN THE PRESENCE OF US AS WITNESSES:

WALTER DUGGAN

____(SEAL)

ROBT.C. PRINDLE

OF JUNE A.D. 1924.

E. H. PRINDLE

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