

SEAL, THE DAY AND YEAR FIRST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

RAYMOND C. SLY
NOTARY PUBLIC IN AND FOR THE STATE OF
WASHINGTON, RESIDING AT STEVENSON, WASHINGTON.

FILED FOR RECORD NOVEMBER 3, 1925, AT 4-50 P.M. BY PRESTON ASH

Will A. Mitchell
COUNTY AUDITOR
BY *Eddy Mitchell* DEPUTY

G. W. GAINES ET UX TO B. C. TUBBS ET AL

KNOW ALL MEN BY THESE PRESENTS, THAT G. W. GAINES DO HEREBY CERTIFY AND
DECLARE THAT A CERTAIN MORTGAGE, BEARING DATE THE 3RD DAY OF JANY. 1918, MADE AND
EXECUTED BY B. C. TUBBS SINGLE MAN AND ELMER L TUBBS & NAOMI TUBBS HIS WIFE TO
G. W. GAINES AND RECORDED IN THE OFFICE OF THE STEVENSON OF THE COUNTY OF SKAMANIA
STATE OF WASHINGTON IN BOOK N OF \$500. MORTGAGES ON PAGE 555 ON THE 28TH DAY OF
JANY A.D. 1918. COVERING THE FOLLOWING DESCRIBED LAND VIZ.

WEST HALF OF THE SOUTH EAST QUARTER OF THE NORTHWEST QUARTER OF SECTION
ELEVEN ALSO THE SOUTH TWELVE FEET OF THE EAST HALF OF THE SAID SOUTH EAST QUARTER
OF THE NORTHWEST QUARTER OF SEC. ELEVEN (11) IN TOWNSHIP THREE (3) NORTH RANGE NINE
(9) EAST OF WILLAMETTE MERIDIAN

TOGETHER WITH THE DEBT THEREBY SECURED, IS FULLY PAID, SATISFIED AND DISCHARGED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE 27 DAY OF
OCT. A.D. 1925.

EXECUTED IN THE PRESENCE OF

W. C. JUSTICE

F. B. McCLELLAND

G. W. GAINES (SEAL)

MRS. S. H. GAINES (SEAL)

STATE OF OREGON,

COUNTY OF MULTNOMAH.

(
: SS.
)

BE IT REMEMBERED, THAT ON THIS 25TH DAY OF OCTOBER A.D. 1925, BEFORE ME,
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
THE WITHIN NAMED G. W. GAINES AND HIS WIFE S. H. GAINES WHO ARE KNOWN TO ME TO BE THE
IDENTICAL PERSONS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED
TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND
YEAR LAST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

W. C. JUSTICE
NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES APRIL 1, 1928

FILED FOR RECORD NOVEMBER 6, 1925, AT 8-30 A.M. BY FRANK McCLELLAND

Will A. Mitchell
COUNTY AUDITOR
BY *Eddy Mitchell* DEPUTY

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