

(53) RODS TO A POINT; THENCE SOUTH, PARALLEL WITH THE WEST LINE OF SAID SECTION, EIGHTY (80) RODS; THENCE WEST FIFTY-THREE (53) RODS TO A POINT IN THE WEST LINE OF SAID SECTION THIRTY; THENCE NORTH, ALONG SAID WEST LINE, EIGHTY (80) RODS TO THE PLACE OF BEGINNING; CONTAINING TWENTY-SIX AND ONE HALF (26 $\frac{1}{2}$) ACRES.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND ALSO ALL HIS ESTATE, RIGHT, TITLE AND INTEREST IN AND TO THE SAME, INCLUDING DOWER AND CLAIM OF DOWER.

TO HAVE AND TO HOLD, THE ABOVE DESCRIBED AND GRANTED PREMISES UNTO THE SAID JOHN M. JOHNSON HIS HEIRS AND ASSIGNS FOREVER. AND OSCAR W. ANDERSON GRANTOR ABOVE NAMED DO COVENANT TO AND WITH JOHN M. JOHNSON THE ABOVE NAMED GRANTEE HIS HEIRS AND ASSIGNS THAT HE IS LAWFULLY SEIZED IN FEE SIMPLE OF THE ABOVE GRANTED PREMISES, THAT THE ABOVE GRANTED PREMISES ARE FREE FROM ALL INCUMBRANCES, WHOMSOEVER AND THAT HE WILL AND HIS HEIRS, EXECUTORS, AND ADMINISTRATORS, SHALL WARRANT AND FOREVER DEFEND THE ABOVE GRANTED PREMISES, AND EVERY PART AND PARCEL THEREOF, AGAINST THE LAWFUL CLAIMS AND DEMANDS OF ALL PERSONS WHOMSOEVER.

IN WITNESS WHEREOF, THE GRANTOR ABOVE NAMED, HEREUNTO SETS HIS HAND AND SEAL THIS 19TH DAY OF AUGUST 1919

SIGNED, SEALED AND DELIVERED IN
PRESENCE OF US AS WITNESSES:

NELL V. GUSTAFSON

EUGENE H. DOWLING

OSCAR W. ANDERSON (SEAL)

STATE OF OREGON,)
) ss.
COUNTY OF MULTNOMAH.)

BE IT REMEMBERED, THAT ON THIS 19TH DAY OF AUGUST A.D. 1919, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED OSCAR W. ANDERSON AN UN-MARRIED MAN WHO IS KNOWN TO ME TO BE THE IDENTICAL PERSON DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

EUGENE H. DAWLING
NOTARY PUBLIC FOR OREGON.
MY COMMISSION EXPIRES AUG. 23 1919.

FILED FOR RECORD NOVEMBER 8, 1919, AT 1-30 P.M. BY JOHN M. JOHNSON.

Eddy P. Michelson
COUNTY AUDITOR.