

THEY ARE THE LAWFUL OWNERS IN FEE SIMPLE OF SAID PREMISES; THAT THEY ARE FREE FROM ALL ENCUMBRANCES AND THAT THEY WILL WARRANT AND DEFEND THE TITLE THERETO AGAINST ALL LAWFUL CLAIMS WHATSOEVER.

WITNESSETH OUR HANDS AND SEALS THIS 1ST DAY OF NOVEMBER, A.D. 1919.

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF:

<u>C. L. GAVIN</u>	<u>LEON W. CURTISS</u> (SEAL)
<u>GRACE GAVIN</u>	<u>ANNA F. CURTISS</u> (SEAL)

STATE OF OREGON,)
) ss.
COUNTY OF WASCO.)

I, C. L. GAVIN A NOTARY PUBLIC IN AND FOR SAID STATE, DO HEREBY CERTIFY THAT ON THIS 1ST DAY OF NOVEMBER, A.D. 1919, PERSONALLY APPEARED BEFORE ME, LEON W. CURTISS AND ANNA F, CURTISS, HIS WIFE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL) (SEAL)	<u>C. L. GAVIN</u> NOTARY PUBLIC IN AND FOR THE STATE OF OREGON, RESIDING AT THE DALLES, OREGON.
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\$1.00 DOCUMENTARY STAMPS ATTACHED AND DULY CANCELLED.
FILED FOR RECORD NOVEMBER 3, 1919, AT 10 A.M. BY LEON W. CURTISS.
Eddy P. Mitchell
COUNTY AUDITOR.

ANNA H. MILLER TO J. F. JACOBSEN ET UX

THIS INDENTURE WITNESSETH, THAT ANNA H. MILLER, WIDOW OF WALTER H. MILLER, DECEASED PARTY OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF SIX HUNDRED AND NO/100 DOLLARS, IN LAWFUL MONEY OF THE UNITED STATES OF AMERICA, TO HER IN HAND PAID BY J. F. JACOBSEN AND VALLERI JACOBSEN, HIS WIFE PARTIES OF THE SECOND PART, HAS GRANTED, BARGAINED AND SOLD, AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL AND CONVEY UNTO THE SAID PARTIES OF THE SECOND PART, AND TO THEIR HEIRS AND ASSIGNS, THE FOLLOWING DESCRIBED PREMISES, SITUATE, LYING AND BEING IN THE COUNTY OF SKAMANIA STATE OF WASHINGTON, TO-WIT:

BEGINNING AT A POINT 845 FEET SOUTH AND 487 FEET WEST OF THE NORTH-EAST CORNER OF SECTION THIRTY-FOUR (34) TOWNSHIP TWO NORTH OF RANGE SIX EAST OF THE WILLAMETTE MERIDIAN THENCE RUNNING 172 FEET WEST TO THE DIVIDING LINE OF THE SAMSON AND DAHL PROPERTIES, THENCE SOUTH ON SAID LINE 210 FEET TO THE STATE ROAD #8 RIGHT OF WAY, THENCE S 56° 18' E 123 FEET; THENCE N 80° 23' E 42 FEET, THENCE N 14° 8' E 120 FEET, THENCE NORTH 154 FEET TO THE PLACE OF BEGINNING CONTAINING ONE ACRE MORE OR LESS, TOGETHER WITH THE WATER RIGHT GRANTED BY ANDREW DAHL TO SCHOOL DISTRICT #2 BY DEED DATED JUNE 28TH 1908.

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