

THE PARTY OF THE FIRST PART AGREES TO KEEP THE PROPERTY INSURED IN THE SUM OF \$, PAYABLE TO THE PART.. OF THE SECOND PART AS .. INTEREST MAY APPEAR.

IN CASE OF THE FORECLOSURE OF THIS MORTGAGE, THE PARTY OF THE SECOND PART, HIS HEIRS, EXECUTORØ, ADMINISTRATORS OR ASSIGNS SHALL BE ENTITLED TO HAVE ENTERED IN SUCH FORECLOSURE SUIT A JUDGMENT FOR ANY DEFICIENCY REMAINING DUE UPON ACCOUNT OF THE INDEBTEDNESS SECURED HEREBY, INCLUDING TAXES, INSURANCE OR OTHER LAWFUL ASSESSMENTS AFTER APPLYING THE PROCEEDS OF THE SALE OF THE PREMISES ABOVE DESCRIBED TO THE PAYMENT THEREOF, AND TO THE COSTS OF SUCH FORECLOSURE SUIT.

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HAS HEREUNTO SET HER HAND AND SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF

JOS. GREGORIUS

MABEL WHITTEN (SEAL)

STATE OF WASHINGTON,
COUNTY OF SKAMANIA.

(ss.)

I, JOS. GREGORIUS A NOTARY PUBLIC IN AND FOR THE SAID STATE, DO HEREBY CERTIFY THAT ON THIS 14TH DAY OF OCTOBER, 1924, PERSONALLY APPEARED BEFORE ME MABEL WHITTEN TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT SHE SIGNED AND SEALED THE SAME AS HER FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

JOS. GREGORIUS
NOTARY PUBLIC IN AND FOR THE STATE OF
WASHINGTON, RESIDING AT CARSON IN SAID COUNTY.

FILED FOR RECORD FEBRUARY 5, 1925, AT 8-45 A.M. BY N. H. NELSON

Wm. A. Mitchell
COUNTY AUDITOR
BY Eddy P. Mitchell
DEPUTY

MONROE VALLETT TO FANNIE A. ARNOLD

THIS INDENTURE, MADE THIS 5TH DAY OF FEBRUARY IN THE YEAR OF OUR LORD ONE THOUSAND NINE HUNDRED AND TWENTY-FIVE BETWEEN MONROE VALLETT, A SINGLE MAN PARTY OF THE FIRST PART, AND FANNIE A. ARNOLD PARTY OF THE SECOND PART:
WITNESSETH, THAT THE SAID PARTY OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF SEVEN HUNDRED AND NO/100 DOLLARS, LAWFUL MONEY OF THE UNITED STATES, TO HIM IN HAND PAID BY THE SAID PARTY OF THE SECOND PART, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES BY THESE PRESENTS GRANT, BARGAIN, SELL, CONVEY AND WARRANT UNTO THE SAID PARTY OF THE SECOND PART, AND TO HER HEIRS AND ASSIGNS, THE FOLLOWING DESCRIBED TRACTS OR PARCELS OF LAND LYING AND BEING IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON, AND PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT A POINT 31.47 CHAINS EAST OF THE SW CORNER OF THE NORTH HALF OF THE H. SHEPARD D.L.C., SAID CORNER BEING 15.75 CHAINS EAST AND 20.97 CHAINS N OF THE QUARTER CORNER TO SEC 1 Tp 2 N R 7 E AND SEC 36 Tp 3 N R 7 E. W.M.,

assigned, Recorded Book R,
page 234, April 28, 2, 5
\$15.00
Neil A. Mitchell
County Auditor