

Hundred (100) feet to a point; thence South One Hundred (100) feet to a point directly East of the place of beginning; thence West to the place of beginning. Together with the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and also all its estate, right, title and interest, at law and equity, therein and thereto.

TO HAVE AND TO HOLD THE SAME to the said Angus Peter Hanley, his heirs and assigns forever. And the said Eastern Investment Company Limited does covenant with the said Angus Peter Hanley and his legal representatives forever, that the said real estate is free from all incumbrances, and that it will, and its successors shall WARRANT AND DEFEND the same to the said Angus Peter Hanley, his heirs and assigns forever, against the lawful claims and demands of all persons whomsoever

IN WITNESS WHEREOF, the Eastern Investment Co. Ltd. pursuant to a resolution of its Board of Directors, duly and legally adopted, has caused these presents to be signed by its President and Secretary, and its corporate seal to be hereunto affixed this 28th day of July A.D. 1919

Signed, Sealed and Delivered in the Presence of Us as Witnesses:

A. W. Payne

E. G. Seaman

{ Corporate }
{ SEAL }

Eastern Investment Company, Limited,

By H. E. Noble
President.

Eastern Investment Company, Limited,

By Richard W. Montague
Secretary.

STATE OF OREGON, }
County of Multnomah. } ss.

On this 28th day of July, 1919, before me appeared H. E. Noble and Richard W. Montague both to me personally known, who being duly sworn, did say that he, the said H. E. Noble is the President, and he, the said Richard W. Montague is the Secretary of the Eastern Investment Co. Ltd. the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said H. E. Noble and Richard W. Montague acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal. this the day and year in this, my certificate, written.

My Commission expires May 15 1923

{ Notarial }
{ SEAL }

A. W. Payne
Notary Public in and for said
County and State.

Filed for Record August 7, 1919, at 9-30 A.M. by A. P. Hanley.

Eddy P. Mitchell
County Auditor.