

EAST HALF ($E\frac{1}{2}$) OF THE NORTHWEST QUARTER ($NW\frac{1}{4}$) OF SECTION THIRTY-FIVE (35), TOWNSHIP FOUR (4) NORTH, RANGE SEVEN (7) EAST OF WILLAMETTE MERIDIAN.

THIS PARTIAL RELEASE IS GIVEN SUBJECT TO THE CONDITION THAT SAID MORTGAGE SHALL BE, AND REMAIN IN FULL FORCE AND EFFECT AS REGARDS ALL OF THE PROPERTY THEREIN DESCRIBED, EXCEPTING ONLY THAT HEREBY SPECIFICALLY DESCRIBED.

IN WITNESS WHEREOF, THE SAID DOUGLAS FIR LUMBER COMPANY, PURSUANT TO A RESOLUTION OF ITS BOARD OF DIRECTORS DULY AND LEGALLY ADOPTED HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE-PRESIDENT AND ^{SECRETARY} ~~SECRETARY~~ AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 20 DAY OF NOVEMBER, 1924.

EXECUTED IN THE PRESENCE OF:

M. E. HILLS

DOUGLAS FIR LUMBER COMPANY

R. W. WARD

BY D. W. BRIGGS
VICE- PRESIDENT

(CORPORATE)
(SEAL)

E. T. STURGEON
SECRETARY.

STATE OF OREGON, (: ss.
COUNTY OF MULTNOMAH.)

ON THIS 20TH DAY OF NOVEMBER, 1924, BEFORE ME APPEARED D. W. BRIGGS AND E. T. STURGEON BOTH TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN, DID SAY THAT HE, THE SAID D. W. BRIGGS IS THE VICE-PRESIDENT, AND HE, THE SAID E. T. STURGEON IS THE SECRETARY OF DOUGLAS FIR LUMBER COMPANY, THE WITHIN NAMED CORPORATION, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT THE SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND SAID D. W. BRIGGS AND E. T. STURGEON ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

MARJORIE E. HILLS
NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES: MAR 9, 1927

FILED FOR RECORD JANUARY 13, 1925, AT 4-50 P.M. BY RAYMOND C. SLY

Wm. A. Mitchell
COUNTY AUDITOR
BY Reddy Mitchell
DEPUTY

A. C. SHAW TO C. A. JOHNSON ET UX

KNOW ALL MEN BY THESE PRESENTS, DATED THIS JANUARY 10, 1925 THAT THE UNDERSIGNED, OWNER OF THAT CERTAIN MORTGAGE, DATED THE 26TH DAY OF DECEMBER, 1923 MADE AND EXECUTED BY C. A. JOHNSON AND DORA M. JOHNSON, HIS WIFE IN FAVOR OF A. C. SHAW AND FILED FOR RECORD IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON ON THE 28TH DAY OF DECEMBER, 1923 AND THERE RECORDED IN BOOK P OF MORTGAGES, BEGINNING AT PAGE 531, DO HEREBY ACKNOWLEDGE PAYMENT OF THE DEBT SECURED THEREBY AND HEREBY SATISFY AND DISCHARGE THE LIEN THEREOF.

WITNESS THE FOLLOWING SIGNATURE AND SEAL.

EXECUTED IN PRESENCE OF:

JULIA PAGE DOLAN

A. C. SHAW (SEAL)

60x