

interfere with the use of the same by Grantee in occupying the same for the purposes herein mentioned and enjoying the right and easement herein granted.

And in the event that the Grantee construct a pole or tower line on the right of way herein granted, then, and in that event, the Grantee shall relinquish to the Grantors that part of its right-of-way granted in their deed of December 19th, described as follows:

Beginning at a point where the present transmission line as constructed crosses the west line of the N.W.  $\frac{1}{4}$  of said Sec. 30, T. 3 N.-R. 10 E.W.M; thence in a northeasterly direction 825 feet, more or less, to a pole in said transmission line marked  $\frac{80}{A}$   
 $\frac{5}{2}$   
 $\frac{6}{6}$

Dated this 15th day of August, A. D., 1914.  
Witnesses:

E. M. Cummins  
A. W. Angell

W. H. Galligan (Seal)  
Margaret L. Galligan (Seal)

STATE OF WASHINGTON )  
                                  ) SS.  
County of Skamania. )

THIS CERTIFIES, that on this 15 day of August, 1914, before me, the undersigned, a Justice of the Peace, in and for said County and State, personally appeared the within named W. H. Galligan and Margaret L. Galligan, husband and wife, who are known to me to be the identical persons described in and who executed the within and foregoing instrument, and they did acknowledge to me that they executed the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand the day and year first above written in this my certificate.

E. M. Cummins

Justice of the Peace.  
DESCRIPTION OF RIGHT-OF-WAY.

Proposed change in Transmission Line, Sec. 30, T. 3 N. 10 E.W.M.  
From M. H. & M. L. Galligan.

Beginning at a point on the south line of the N.W.  $\frac{1}{4}$  of Sec. 30, T. 3 N.R. 10 E.W.M. 60 feet, more or less, east of the S.W. corner of said N.W.  $\frac{1}{4}$ , thence north  $36^{\circ} 20'$  east, 1060 feet, more or less to a point; thence north  $48^{\circ} 30'$  east, 374 feet, more or less, to a pole in the present transmission line as constructed, marked  $\frac{80}{A}$   
 $\frac{5}{2}$   
 $\frac{6}{6}$

Right-of-way for 3 pole positions.

Also for second line, parallel with and not more than fifty feet north of said line.  
Filed for record Dec. 29, 1918 at 10 A.M. by N. W. Electric Co.

*Raymond C. Shy*  
County Auditor.

NORTHWESTERN ELECTRIC CO. from J. P. O'BRIEN, R. BLAISDELL et al.

KNOW ALL MEN BY THESE PRESENTS, That AJ. P. O'BRIEN and ANNIE L. O'BRIEN, his wife, and R. BLAISDELL and LILIAN L. BLAISDELL, his wife, all of the County of Multnomah, State of Oregon, hereinafter called the "Grantors", for and in consideration of the sum of NINETY (\$90.00) DOLLARS, to them paid by the Northwestern Electric Company, a corporation of the State of Washington, hereinafter called the "Electric Company", do hereby license and permit the Electric Company, its successors and assigns, to construct, erect and perpetually maintain and operate two pole or tower lines for the transmission of electric current, over and across the lands of the grantors situated in the County of Skamania, State of Washington, and known and described as Lots Three (3) and Four (4) of Section Twenty-five (25), Township Three (3) North, Range Nine (9) East, W. M.; said pole lines to be parallel