

BUDD to BUDD.

THE GRANTOR ERNEST G. BUDD, Bachelor, for and in consideration of Fifteen hundred and DOLLARS 00/100/in hand paid, conveys and warrants to LLOYD I. BUDD, Bachelor, the following described real estate situated in the County of Skamania, State of Washington, to-wit: The South half of the South East quarter of the North East quarter of Section Seventeen (17) Township One (1) North, Range Five (5) East of the Willamette Meridian, containing Twenty (20) acres according to Government Survey.

Also, Beginning at a point Five (5) chains North of the South West corner of said tract and running thence West along North line of Elmer Minton ten acre tract Twenty (20) chains to center of County road; thence North twenty two (22) feet; thence East twenty (20) chains and thence South twenty two (22) feet to place of beginning, containing sixty-six hundredths (66/100) of an acre.

(\$1550 Documentary Stamps attached and duly cancelled.)

Dated this 18th day of December A. D. 1918.

Executed in presence of

Chas. B. Sears.

Ernest G. Budd (Seal)

STATE OF WASHINGTON, )  
County of Clarke ) ss.

I, Chas B. Sears, the undersigned authority, do hereby certify that on this 18th day of December A. D. 1918 before me personally appeared ERNEST G. BUDD, Bachelor, to me known to be the individual described in, and who executed the within instrument, and acknowledged to me that he signed and sealed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

Given under my hand and official seal this 18th day of December A. D. 1918.

Chas. B. Sears

(Notarial Seal)

Notary Public for Washington,  
residing at Vancouver, Wash.

Filed for record Dec. 20, 1918 at 9 A. M. by Gridley Sears Loan Co.

*Raymond C. Shy*  
County Auditor

GALLIGAN et al to NORTHWESTERN ELECTRIC CO.

In consideration of One Dollar, the receipt whereof is hereby acknowledged, Wilbur H. Galligan and Margaret L. Galligan, his wife, grant to NORTHWESTERN ELECTRIC COMPANY, a perpetual right-of-way in and over the following described real property, situated in the County of Skamania, State of Washington, to-wit:

Beginning at a point on the south line of the N.W.  $\frac{1}{4}$  of Sec. 30, T. 3 N. R. 10 E.W.M. 60 feet, more or less, east of the S.W. corner of said N.W.  $\frac{1}{4}$ ; thence north 36 degrees point, thence north 48 degrees 30' east, 374 feet, more or less, to a 20' east, 1060 feet, more or less, to a pole in the present transmission line as constructed, marked  $\frac{80}{A}$   
 $\frac{5}{2}$   
 $\frac{6}{6}$

For the purpose of erecting, maintaining and operating thereon, two pole or tower lines for the transmission of electric current; together with the right to cut such trees and brush as may be necessary in constructing, maintaining and protecting such lines from damage.

The second transmission line shall be constructed parallel to the first line and not to exceed fifty feet from it and in a northerly direction.

Grantors reserve to themselves, their heirs, assigns and legal representatives, the entire use of the land included within said right of way for all purposes which do not