

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

E.E. Shields. Notary Public in and for the
Notarial Seal. State of Washington, residing at Stevenson, in said County.

Filed for record March, 19, 1918, by Mrs. Marie Zurcher.

Chas. H. Nellor
County Auditor.

PAGE ET-UX. to FLETCH.

THE GRANTOR J.W. Page and Alice L. Page For and in consideration of Four Hundred Dollars other valuable Considerations to them in hand paid, convey and warrant to Christ Fletch of Carson Washington the following described Real Estate, situated in the County of Skamania State of Washington, To-wit: Beginning at a point, 30ft, Thirty Feet East and, 1020 ft One Thousand and Twenty feet North of the South West corner of the North West quarter of the South West Quarter of section Twenty One (21) Township No 3, Three, North of Range (8) Eight East of Willamette Meridian running thence East, 40, forty Rods. Thence South (20) Twenty Rods. Thence West (40) Forty Rods, Thence North (20) Twenty Rods to the point of beginning Containing (50, five acres and also a strip of land, 30, thirty feet wide laying on the West side of the above described land and extending along its West side (20) Twenty Rods.

Dated this 5 day of January 1918.

Witnesses

Jay W. Becken

M.L. Thompson

J.W. Page (Seal)

Alice L. Page. (Seal)

STATE OF WASHINGTON
COUNTY OF SKAMANIA

Revenue stamps attached and cancelled.

I, M.L. Thompson a Notary Public, do hereby certify that on the 5 day of January, 1918, personally appeared before me J.W. Page and Alice L. Page to me known to be the individuals described in and who executed the within instrument, and acknowledged that they signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned

Given under my hand and official seal this 5 day of January 1918.

Notary Seal.

M.L. Thompson. Notary Public in and for the
State of Washington, Residing at Carson
in said County. Commission
Expires March, 8, 1919.

Filed for record March, 11th, 1918. by Christ Fletch.

Chas. H. Nellor
County Auditor.