

STATE OF OREGON

SS.

COUNTY OF MULTNOMAH.

THIS CERTIFIES, That on this 24th day of September A.D. 1917. before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within-named Agnes ~~and~~ B. Purdin who is known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that she executed the same as her free act and deed, for the uses and purposes therein expressed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial Seal the day and year last above written.

Notarial Seal.

Charles Caston, Notary Public for Oregon

My Commission Expires December 3rd, 1919.

Filed for record Oct 11, 1917. by Charles Caston Atty.

Charles H. Nellor
County Auditor.

SCALES to JOHNSON.

THIS INDENTURE WITNESSETH, That R.D. Scales and Jottie M. Scales, husband and wife, parties of the first part, for and in consideration of the sum of Two Thousand and no/100 Dollars, in lawful money of the United States of America, to them in hand paid by Gustaf Johnson and Amelia Johnson, his wife parties of the second part, have GRANTED, BARGAINED and SOLD, and by these presents do Grant, Bargain, Sell and Convey unto the said parties of the second part, and to their heirs and assigns, the following described real property, situate, lying and being in the County of Skamania State of Washington, to-wit: Commencing at a point 542.2 feet South of a Rock marking the intersection with the west line of the Shepard Donation Land Claim and the North Line of Section 1 Township 2 North of Range 7 East of W.M. said point being the intersection of the North Line of State Road #8, thence West along the North line of State Road #8, six hundred ten feet to the Place of Beginning of tract to be conveyed, thence north one hundred (100) feet, thence East three hundred two and two tenths, (302.2) feet, thence north one hundred and sixty eight (168) feet, thence west, ^{three} ~~three~~ hundred and twelve and two tenths (312.2) feet, to the East line of John Baughman Tract, thence South one hundred eighteen (118) feet, West eleven (11) feet, South fifty (50) feet, West fifty-two (52) feet, South One hundred (100) feet, East seventy-four (74) feet to place of beginning containing one and one-fourth acres more or less.

TO HAVE AND TO HOLD, the said premises, with all their appurtenances, unto the said parties of the second part and to their heirs and assigns forever; and the said R.D. Scales and Jottie M. Scales, his wife, parties of the first part, for themselves and for their heirs, executors and administrators, do hereby covenant to and with the said parties of the second part their heirs and assigns, that they are the owners in fee simple of said premises and that they are free from all incumbrances and that they will WARRANT and DEFEND the title thereto against all lawful claims whatsoever.

WITNESS, their hands and seals this 13th day of October A.D. One Thousand Nine Hundred and seventeen.

Signed Sealed and Delivered in Presence of.

C.O. Williams.

E. Swisher.

JOTTIE M. SCALES. (SEAL)

R.D. SCALES. (SEAL)