

LOT ONE (1) OF SECTION THIRTY-TWO (32) IN TOWNSHIP SEVEN (7) NORTH OF RANGE SIX (6);

SOUTH HALF OF NORTHEAST QUARTER AND NORTHEAST QUARTER OF SOUTHWEST QUARTER OF SECTION TWENTY-FIVE (25), IN TOWNSHIP THREE (3) NORTH OF RANGE NINE (9);

THE FOREGOING LANDS ARE ALL EAST OF THE WILLAMETTE MERIDIAN.

AND THE SAID PARTY OF THE FIRST PART HEREBY COVENANTS AND AGREES WITH THE SAID SAID PARTY OF THE SECOND PART THAT THE SAID SEVERAL GRANTEES OF THE SAID PARTY OF THE SECOND PART SHALL HOLD THE RESPECTIVE PIECES AND PARCELS OF LAND SO CONVEYED TO THEM BY THE SAID PARTY OF THE SECOND PART FREE AND CLEAR AND DISCHARGED FROM THE LIEN AND ENCUMBRANCE OF SAID MORTGAGE, AND THE PAYMENT OF THE SUM OR SUMS OF MONEY THEREIN EXPRESSED, AND EVERY PART THEREOF.

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HAS CAUSED THIS RELEASE TO BE SIGNED BY ONE OF ITS VICE-PRESIDENTS AND ATTESTED BY ITS SECRETARY OR ASSISTANT SECRETARY THE DAY AND YEAR FIRST ABOVE WRITTEN.

(CORPORATE)  
(SEAL)

BANKERS TRUST COMPANY, TRUSTEE,  
BY H. F. WILSON, JR. VICE-PRESIDENT.

WITNESS

R. G. WRIGHT

ATTEST: J. W. LEWIS ASSISTANT SECRETARY

E. W. EMMENS

STATE OF NEW YORK, ) ss.  
COUNTY OF NEW YORK. )

ON THIS 23RD DAY OF JANUARY A.D. 1922 BEFORE ME PERSONALLY APPEARED H. F. WILSON, JR. TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN, DID SAY THAT HE IS ONE OF THE VICE-PRESIDENTS OF BANKERS TRUST COMPANY, THE CORPORATION DESCRIBED IN AND WHICH EXECUTED THE FOREGOING INSTRUMENT; THAT HE KNOWS THE SEAL OF SAID CORPORATION; THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS SUCH CORPORATE SEAL; THAT IT WAS SO AFFIXED BY AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AND THAT HE SIGNED HIS NAME THERETO BY LIKE AUTHORITY, AND HE ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, THE DAY AND YEAR LAST AFORESAID.

(NOTARIAL)  
(SEAL)

WALTER C. BETTS  
NOTARY PUBLIC, NEW YORK CO.  
CLERK'S NO. 219, REGISTER'S NO. 3396  
COMMISSION EXPIRES MARCH-30, 1923.

FILED FOR RECORD FEBRUARY 9, 1922, AT 11 A.M. BY NORTHERN PACIFIC RY, CO.

*Eddy P. Mitchell*  
COUNTY AUDITOR.