

OF SKAMANIA THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, AND THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 3 NORTH, RANGE 10, E. W.M.; INCLUDING LOTS NUMBERED 2 TO 22 INCLUSIVE, IN BLOCK "A" AND LOTS NUMBERED 1 TO 20 IN BLOCK "B", AND EXCEPTING LOT 1 IN BLOCK "A", COOPER'S ADDITION TO UNDERWOOD, WASHINGTON.

IS, TOGETHER WITH THE DEBT AND MONEYS SECURED THEREBY, FULLY PAID AND REDEEMED; AND IS HEREBY SATISFIED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 19TH DAY OF APRIL 1924

EXECUTED IN PRESENCE OF

JENNIE COOPER (SEAL)

ROBT. W. GARVER

C. H. ESTES

STATE OF WASHINGTON, ()
COUNTY OF KICKAPAT.) ss.

I, C. H. ESTES A NOTARY PUBLIC IN AND FOR SAID STATE, DO HEREBY CERTIFY THAT ON THIS 19TH DAY OF APRIL 1924, PERSONALLY APPEARED BEFORE ME JENNIE COOPER TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT SHE SIGNED AND SEALED THE SAME AS HER FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL ON THE DAY ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

C. H. ESTES
NOTARY PUBLIC IN AND FOR THE STATE OF
WASHINGTON, RESIDING AT WHITE SALMON
IN SAID COUNTY.

FILED FOR RECORD MAY 26, 1924, AT 8-30 A.M. BY J. M. CULBERTSON.

W. A. Mitchell
COUNTY AUDITOR
BY *E. P. Mitchell* DEPUTY

JOHN SCHWINGE ET UX TO A. A. LAUSMANN ET AL

THIS INDENTURE WITNESSETH, THAT WE, JOHN SCHWINGE AND HILDA M. SCHWINGE, HUSBAND AND WIFE, PARTIES OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF SEVEN HUNDRED FIFTY (\$750.) DOLLARS, TO US IN HAND PAID, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAVE BARGAINED, SOLD AND CONVEYED AND BY THESE PRESENTS DO BARGAIN, SELL AND CONVEY UNTO A. A. LAUSMANN AND J. M. CULBERTSON, PARTIES OF THE SECOND PART, THE FOLLOWING DESCRIBED PREMISES, TO-WIT:

ALL THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 3 NORTH OF RANGE 10 EAST W.M., COUNTY OF SKAMANIA, STATE OF WASHINGTON; INCLUDING LOTS NUMBERED TWO TO TWENTY-TWO INCLUSIVE, IN BLOCK "A" AND LOTS NUMBERED ONE TO TWENTY IN BLOCK "B", EXCEPTING LOT ONE IN BLOCK "A", COOPERS ADDITION TO UNDERWOOD, WASHINGTON.

TOGETHER WITH TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING.

TO HAVE AND TO HOLD THE SAME, WITH THE APPURTENANCES, UNTO THE SAID A. A. LAUSMANN AND J. M. CULBERTSON, THEIR HEIRS AND ASSIGNS FOREVER.