

(CORPORATE)
SEAL

BY C. W. GIBBS SECY.

STATE OF WASHINGTON, ()
COUNTY OF SKAMANIA.) ss.

I, LOUIS THUN A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT ON THIS 17TH DAY OF APRIL 1924, PERSONALLY APPEARED BEFORE ME F. W. ARISS TO ME KNOWN TO BE THE PRESIDENT AND C. W. GIBBS TO ME KNOWN TO BE THE SECRETARY OF THE UNDERWOOD MERCANTILE COMPANY, WHO ACKNOWLEDGED TO ME THAT THEY SIGNED AND SEALED THE WITHIN AND FOREGOING INSTRUMENT AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED; AND ON OATH STATED THAT THEY ARE AUTHORIZED TO EXECUTE THE SAME ON BEHALF OF THE SAID UNDERWOOD MERCANTILE COMPANY AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL)
SEAL

LOUIS THUN
NOTARY PUBLIC FOR THE STATE OF WASHINGTON,
RESIDING AT UNDERWOOD IN SAID COUNTY
AND STATE.

FILED FOR RECORD APRIL 29, 1924, AT 9-10 A.M. BY BANK OF STEVENSON.

Neil A. Mitchell
COUNTY AUDITOR
BY *Reddy P. Mitchell* DEPUTY

LUCIEN A. ST.MARTIN TO W. A. ARNOLD ET AL

THIS INDENTURE, MADE THIS 30TH DAY OF APRIL 1924 BETWEEN LUCIEN A. ST.MARTIN, PARTY OF THE FIRST PART AND W. A. ARNOLD, FRANK A. WACHTER AND ALEX MCKEIGHAN, PARTIES OF THE SECOND PART, WITNESSETH;

THAT THE SAID PARTY OF THE (FIRST) PART, FOR AND IN CONSIDERATION OF THE SUM OF FIVE HUNDRED AND NO/100 (\$500.00) DOLLARS, LAWFUL MONEY OF THE UNITED STATES, TO HIM IN HAND PAID BY THE SAID PARTIES OF THE SECOND PART, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES BY THESE PRESENTS, GRANT, BARGAIN, SELL, CONVEY AND WARRANT UNTO THE SAID PARTIES OF THE SECOND PART; AND TO THEIR HEIRS AND ASSIGNS, THE FOLLOWING DESCRIBED TRACT OF LAND, LYING AND BEING IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON AND PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

AN UNDIVIDED ONE-EIGHTEENTH INTEREST IN AND TO THE FOLLOWING DESCRIBED REAL PROPERTY: EAST HALF OF THE SOUTHWEST QUARTER, SOUTH HALF OF THE SOUTHEAST QUARTER, NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21 IN TOWNSHIP 3 NORTH OF RANGE 8 EAST OF THE WILLAMETTE MERIDIAN,

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THERETO BELONGING, INCLUDING THE MINERAL SPRINGS THEREOF, HOTEL BUILDINGS AND PROPERTY SITUATED THEREON AND ALL FRANCHISES, EASEMENTS AND PRIVILEGES APPERTAINING THERETO;

ALSO AN UNDIVIDED ONE-EIGHTEENTH INTEREST IN AND TO THE SAID PERSONAL PROPERTY UPON SAID REAL ESTATE BELONGING OR APPERTAINING TO THE HOTEL BUSINESS, INCLUDING FURNITURE, FIXTURES, LIVE STOCK MACHINERY, AND EQUIPMENT OF WHATSOEVER KIND OR NATURE USED IN CONNECTION WITH THE SAID ST.MARTINS MINERAL SPRINGS HOTEL ON SAID PROPERTY.

*Assigned Book R. Page 204
Feb 27-1925
Satisfactions filed Feb. 5,
1932 Book "J" page 155
Maddox & Co. Sec. Co. Aud. - Cbk
Neil A. Mitchell
County Auditor*