

XENOPHON WADE TO CHARLES F. NELSON

KNOW ALL MEN BY THESE PRESENTS: THAT XENOPHON WADE DO HEREBY CERTIFY THAT A CERTAIN MORTGAGE BEARING DATE APRIL 5TH 1920, 191 RECORDED APRIL 9TH, 1920 191, ON PAGE 320 IN VOLUME O OF MORTGAGE RECORDS OF SKAMANIA COUNTY, STATE OF WASHINGTON; MADE AND EXECUTED BY CHARLES F. NELSON TO XENOPHON WADE IS, TOGETHER WITH THE DEBT AND MONIES SECURED THEREBY FULLY PAID AND REDEEMED, AND IS HEREBY SATISFIED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND SEAL THIS 14TH DAY OF JANUARY 1924.

EXECUTED IN THE PRESENCE OF

R. M. WRIGHT

XENOPHON WADE

NELL A. MICHELL

STATE OF WASHINGTON, }
COUNTY OF SKAMANIA. } ss.

I, NELL A. MICHELL, COUNTY AUDITOR IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT ON THIS 14TH DAY OF JANUARY 1924, PERSONALLY APPEARED BEFORE ME XENOPHON WADE TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT HE SIGNED AND SEALED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY ABOVE WRITTEN.

{ COUNTY AUDITOR'S }
{ SEAL }

NELL A. MICHELL
AUDITOR OF SKAMANIA COUNTY, WASHINGTON
RESIDING AT STEVENSON, THEREIN.

FILED FOR RECORD JANUARY 14, 1924, AT 10 A.M. BY XENOPHON WADE.

Nell A. Michell
COUNTY AUDITOR

EARL MARBLE ET UX TO J. W. ATTWELL

THIS INDENTURE, MADE THIS 9TH DAY OF JANUARY IN THE YEAR OF OUR LORD ONE THOUSAND NINE HUNDRED AND TWENTY-FOUR BETWEEN EARL MARBLE AND ELLA MARBLE, HUSBAND AND WIFE, PARTIES OF THE FIRST PART, AND J. W. ATTWELL PARTY OF THE SECOND PART.

WITNESSETH, THAT THE SAID PARTIES OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF TWO HUNDRED (\$200.00) DOLLARS, LAWFUL MONEY OF THE UNITED STATES TO THEM IN HAND PAID BY THE SAID PARTY OF THE SECOND PART, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DO BY THESE PRESENTS GRANT, BARGAIN, SELL, CONVEY AND WARRANT UNTO THE SAID PARTY OF THE SECOND PART, AND TO HIS HEIRS AND ASSIGNS, THE FOLLOWING DESCRIBED TRACT OR PARCEL OF LAND, LYING AND BEING IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON, AND PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE QUARTER POST ON THE SECTION LINE WHICH RUNS NORTH AND SOUTH BETWEEN SECTIONS 33 AND 34, TOWNSHIP 2 NORTH OF RANGE 6 EAST OF W.M., THENCE WEST 880 FEET, THENCE NORTH 19° 47' EAST 595 FEET, THENCE EAST 678 FEET TO SAID SECTION LINE BETWEEN SECTIONS 33 AND 34, TOWNSHIP 2 NORTH OF RANGE 6 EAST OF W.M., THENCE SOUTH TO THE PLACE OF BEGINNING, CONTAINING 10 ACRES MORE OR LESS; SAID TRACT LYING IN THE SE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SECTION 33 TOWN. 2 NORTH OF RANGE 6 EAST OF W.M.

Satisfaction recorded Book 5 page 149
1924 April 26 1924
By C. Chesser, Co. Auditor
By A. M. Chesser, Deputy

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I hereby cancel this Mortgage this 18th day of April 1924
same having been fully paid and discharged
Attest: J. W. Attwell
J. W. Attwell
County Auditor