

AT WHITE SALMON, WASH., DO HEREBY CERTIFY THAT ON THIS 3RD DAY OF OCTOBER, 1923,
PERSONALLY APPEARED BEFORE ME MARY V. OLSEN LANE, TO ME KNOWN TO BE THE INDIVID-
UAL DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT SHE
SIGNED AND SEALED THE SAME AS HER FREE AND VOLUNTARY ACT/AND DEED FOR THE USES AND
PURPOSES HEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 3RD DAY OF OCTOBER, 1923.

{NOTARIAL}
SEAL}

C. H. ESTES

NOTARY PUBLIC IN AND FOR THE STATE OF
WASHINGTON, RESIDING AT WHITE SALMON, WASH.

FILED FOR RECORD OCTOBER 4, 1923, AT 10-10 A.M. BY GEO. F. CHRISTENSEN

Walt A. Mitchell
COUNTY AUDITOR
By Wally Mitchell
DEPUTY

MC KEIGHAN AND WACHTER CO. TO PETER SWANSON

THIS INDENTURE, MADE THIS 1ST DAY OF OCTOBER BY AND BETWEEN MCKEIGHAN AND
WACHTER COMPANY, A CORPORATION OF THE STATE OF WASHINGTON, PARTY OF THE FIRST PART
AND PETER SWANSON, PARTY OF THE SECOND PART, WITNESSETH;

WHEREAS, IT WAS REGULARLY DETERMINED BY RESOLUTION OF THE BOARD OF TRUSTEES OF THE PARTY OF THE FIRST PART TO PURCHASE THE LANDS HEREIN DESCRIBED AND AS PART PAYMENT THEREFOR TO MAKE, EXECUTE AND DELIVER TO THE SAID PARTY OF THE SECOND PART THE NOTES AND OBLIGATIONS OF THE PARTY OF THE FIRST PART IN THE SUM OF TEN THOUSAND (\$10,000.00) DOLLARS AND TO SECURE THE SAME BY A FIRST MORTGAGE UPON THE PREMISES HEREIN DESCRIBED;

NOW, THEREFORE, IN PURSUANCE OF THE SAID RESOLUTION AND IN CONSIDERATION
OF THE SUM OF TEN THOUSAND (\$10,000.00) DOLLARS TO IT IN HAND PAID BY THE SAID PARTY
OF THE SECOND PART, THE RECEIPT WHEREOF IS HEREBY CONFESSIONED AND ACKNOWLEDGED THE
SAID PARTY OF THE FIRST PART DOES HEREBY GRANT, BARGAIN, SELL AND CONVEY UNTO THE
SAID PARTY OF THE SECOND PART THE FOLLOWING DESCRIBED TRACTS, LOTS OR PARCELS OF
LAND SITUATE, LYING AND BEING IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON AND
PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

LOTS TWENTY-NINE (29) AND THIRTY (30) IN BLOCK SIX (6) AND LOTS ONE (1) AND TWO (2) AND FIVE (5) FEET OF THE EAST SIDE OF LOT THREE (3) IN BLOCK NINE (9) ALL IN THE TOWN OF STEVENSON, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE AUDITOR OF SKAMANIA COUNTY, STATE OF WASHINGTON. ALSO THE RIGHT TO USE A STRIP 5 FEET IN WIDTH ALONG THE WEST AND NORTH SIDES OF LOTS IN BLOCK 9 FOR DRAINAGE PURPOSES FOR PROTECTION OF BUILDING LOCATED ON SAID PROPERTY. TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THERE- UNTO BELONGING OR IN ANYWISE APPERTAINING.

TO HAVE AND TO HOLD THE ABOVE GRANTED PREMISES UNTO THE SAID PARTY OF
THE SECOND PART AND TO HIS HEIRS AND ASSIGNS FOREVER

AND THE SAID PARTY OF THE FIRST PART FOR ITSELF AND FOR ITS SUCCESSORS AND
ASSIGNS DOES HEREBY COVENANT THAT IT IS THE OWNER IN FEE SIMPLE OF SAID PREMISES,
THAT IT HAS GOOD RIGHT TO SELL AND CONVEY THE SAME AND WILL FOREVER WARRANT AND
DEFEND THE TITLE THERETO AGAINST ALL LAWFUL CLAIMS WHATSOEVER.

THIS CONVEYANCE IS INTENDED AS A MORTGAGE TO SECURE THE PAYMENT OF TEN

I hereby receive this Mortgage this 1st day of October 19th
nineteen hundred and fifteen and a charge of
Attⁿ Frank J. Smith Peter L. Lamer