

(NOTARIAL)
(SEAL)HELEN W. WILKE
NOTARY PUBLIC FOR WASHINGTON
MY COMMISSION EXPIRES: APRIL 30- 1926

FILED FOR RECORD AUGUST 23, 1923, AT 8-30 A.M. BY WIND RIVER LUMBER CO.

Hed A. Smith
COUNTY AUDITOR
BY Eddy P. Smith DEPUTY

LADD & TILTON BANK TO WIND RIVER LUMBER COMPANY

KNOW ALL MEN BY THESE PRESENTS, THAT, LADD & TILTON BANK, AN OREGON CORPORATION, DOES HEREBY DECLARE THAT CERTAIN MORTGAGE BEARING DATE THE 22ND DAY OF DECEMBER, 1922, MADE AND EXECUTED BY WIND RIVER LUMBER COMPANY, A WISCONSIN CORPORATION, THE PARTY OF THE FIRST PART THEREIN, TO SAID LADD & TILTON BANK, THE PARTY OF THE SECOND PART THEREIN, AND RECORDED IN THE OFFICE OF THE AUDITOR OF THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, IN BOOK "P", OF MORTGAGES, ON PAGE 283 ON THE 16TH DAY OF JANUARY 1923, IS RELEASED, INsofar ONLY AS IT APPLIES TO AND COVERS THE FOLLOWING DESCRIBED PROPERTY SITUATED IN SAID COUNTY AND STATE, TO-WIT:

SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (SW $\frac{1}{4}$ OF NW $\frac{1}{4}$), AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (NW $\frac{1}{4}$ OF SW $\frac{1}{4}$), OF SECTION FIVE (5), AND THE SOUTH HALF OF THE NORTHEAST QUARTER (S $\frac{1}{2}$ OF NE $\frac{1}{4}$), AND THE EAST HALF OF THE SOUTHEAST QUARTER (E $\frac{1}{2}$ OF SE $\frac{1}{4}$) OF SECTION SIX (6), ALL IN TOWNSHIP THREE (3) NORTH, RANGE EIGHT (8) EAST OF WILLAMETTE MERIDIAN;

ALSO: THE TIMBER ONLY ON THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$ OF NE $\frac{1}{4}$) OF SECTION SEVEN (7), TOWNSHIP THREE (3) NORTH, RANGE EIGHT (8) EAST OF WILLAMETTE MERIDIAN, LYING NORTH OF PANTHER CREEK, WITH FULL LIBERTY AND AUTHORITY UNTIL THE FIRST DAY OF JANUARY, 1925, TO FELL, CUT AND REMOVE SAME;

ALSO: THE TIMBER ONLY ON THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (SW $\frac{1}{4}$ OF NW $\frac{1}{4}$) OF SECTION EIGHT (8), LYING BETWEEN THE FORKS OF PANTHER AND BEAR CREEKS, IN TOWNSHIP THREE (3) NORTH, RANGE EIGHT (8) EAST OF WILLAMETTE MERIDIAN, WITH FULL LIBERTY AND AUTHORITY UNTIL THE FIRST DAY OF JANUARY, 1924, TO FELL, CUT DOWN AND REMOVE THE SAME;

ALSO: THE FULL RIGHT OF INGRESS AND EGRESS INTO AND UPON THE PREMISES UPON WHICH THE SAID TIMBER IS LOCATED FOR THE PURPOSE OF TAKING AND CARRYING AWAY THE TIMBER.

ALSO: THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (SE $\frac{1}{4}$ OF NE $\frac{1}{4}$) OF SECTION TWENTY-SIX (26), TOWNSHIP THREE (3) NORTH, RANGE SEVEN ONE-HALF (7 $\frac{1}{2}$) EAST OF WILLAMETTE MERIDIAN.

THIS PARTIAL RELEASE IS GIVEN SUBJECT TO THE CONDITION THAT SAID MORTGAGE SHALL BE, AND REMAIN IN FULL FORCE AND EFFECT AS REGARDS ALL OF THE PROPERTY THEREIN DESCRIBED, EXCEPTING ONLY THAT HEREBY SPECIFICALLY DESCRIBED.

IN WITNESS WHEREOF, THE SAID LADD & TILTON BANK, PURSUANT TO A RESOLUTION OF ITS BOARD OF DIRECTORS DULY AND LEGALLY ADOPTED HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE-PRESIDENT AND ITS CASHIER, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 31ST DAY OF JULY, 1923.

EXECUTED IN THE PRESENCE OF:

EVA B. COLLINS

EDWIN C. PIERCE

LADD & TILTON BANK

BY CAMERON SQUIRES VICE-PRESIDENT

BY WALTER M. COOK CASHIER.