

special execution, and in pursuance of the statute in such cases made and provided and for and in consideration of the said sum of Seven hundred sixty six and 18/100 (\$766.18 Dollars, lawful money of the United States of America, so bid and paid as aforesaid, the receipt whereof is hereby acknowledged, has granted, bargained, sold, conveyed and confirmed, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part and to his heirs and assigns forever, the property in said special execution mentioned, situate in the County of Skamania State of Washington, and described as follows, to-wit: Beginning at the northwest corner of the Southeast quarter (SE $\frac{1}{4}$) of the Northeast quarter (NE $\frac{1}{4}$) of Section Three (3) in Township Three North (T 3N) Range, Ten East (R10E) of the Willamette Meridian, Running thence east thence south (S) Nine (9) chains; more or less to the channel of the (E) Ten (10) chains/White Salmon river; thence Southwesterly along the said channel of the White Salmon river to a point where the same intersects the line between the east (E) and West (W) half ($\frac{1}{2}$) of the East Half (E $\frac{1}{2}$) of said section Three in said township and range; thence north along said line to the place of beginning; excepting, however, therefrom a strip of land one hundred (100) feet wide along the north and west bank or shore of said river, measuring from the north/bank of said river at high water mark, and being that certain strip of river or shore frontage heretofore granted to the White Salmon Boom & Improvement Company. And also the following described tract of land, to-wit: All of the land lying west of the White Salmon river in lot Two (2), Section Two (2) Township Three North (T3N), Range Ten East (R10E) of the Willamette Meridian, excepting and reserving a strip one hundred (100) feet wide through the above described premises, lying along the west shore of the White Salmon river, said strip having heretofore been granted to the White Salmon Boom & Improvement Company, excepting that part of said two tracts deeded by Henry M. Thompson to Northwestern Electric Company by deed dated the 16th day of October, 1912, and recorded in deed book O, page one hundred and thirty (130) records of Skamania County, Washington, also by release recorded in Book L, of Mortgages, page 416. The land on which the mortgage remains a lien being about 30.3 acres. Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, The said premises and appurtenances thereunto belonging unto the said part__ of the second part, his heirs and assigns forever, as fully and absolutely as the said party of the first part can, may or ought to, by virtue of the said sale under said special execution and order of confirmation and the statute in such cases made and provided, grant, bargain, sell, convey and confirm the same.

IN WITNESS WHEREOF, The said Sheriff, party of the first part, has hereunto set his hand and seal the day and year first above written.

S.L. Knox. Sheriff of Skamania County, Wash.

STATE OF WASHINGTON,)
COUNTY OF SKAMANIA.) ss.

\$1.00 Rev. Stamps attached and cancelled
S.L.K. 2/11/1916.

On this 11th day of February, 1916, before me, the undersigned in and for said County and State, personally appeared/to me personally known, and known to me to be the Sheriff of Skamania County, Washington, and the person described in and who executed the foregoing instrument, and he acknowledged to me that he signed and executed the same as Sheriff of said County, as his free and voluntary act and deed, for the uses and purposes and in the capacity therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Chas. H. Nellor, Notary Public in and for said County and State, residing at Stevenson, Wash.
(Notarial Seal) Commission expires Dec. 4, '16.
Filed for record by Wood Montague & Hunt on Feb. 25, '16, at 9 A.M. Co. Aud.