

CLOSURE.

THE MORTGAGORS CONSENT TO A PERSONAL DEFICIENCY JUDGMENT FOR ANY PART OF THE DEBT HEREBY SECURED WHICH SHALL NOT BE PAID BY THE SALE OF SAID PROPERTY.

DATED AT VANCOUVER, WASHINGTON, THIS 20TH DAY OF AUGUST, A.D. 1923.

WITNESSES:

ALTA K. SAWYER.

CHAS. SORBER.

ALICE M. SORBER

STATE OF WASHINGTON, }
COUNTY OF CLARKE. } ss.

THIS IS TO CERTIFY, THAT ON THIS 20TH DAY OF AUGUST, A.D. 1923, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY CAME CHARLES SORBER AND ALICE M. SORBER, HUSBAND AND WIFE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

70% REVENUE ATTACHED TO NOTE.

(NOTARIAL)
(SEAL)

ALTA K. SAWYER
NOTARY PUBLIC IN AND FOR THE STATE OF
WASHINGTON RESIDING AT VANCOUVER.

FILED FOR RECORD AUGUST 21, 1923, AT 8-30 A.M. BY VANCOUVER SAVINGS & LOAN ASSOCIATION

Neil G. Mitchell
COUNTY AUDITOR
BY *Rodney P. Mitchell* DEPUTY

GUSTAF JOHNSON ET UX TO FRANK A. WACHTER

THIS INDENTURE, MADE THIS 13TH DAY OF AUGUST IN THE YEAR OF OUR LORD ONE THOUSAND NINE HUNDRED AND TWENTY-THREE BETWEEN GUSTAF JOHNSON AND AMELIA JOHNSON, HUSBAND AND WIFE PARTIES OF THE FIRST PART, AND FRANK A. WACHTER PARTY OF THE SECOND PART:

WITNESSETH, THAT THE SAID PARTIES OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF SEVEN HUNDRED AND FIFTY (\$750.00) DOLLARS, LAWFUL MONEY OF THE UNITED STATES, TO THEM IN HAND PAID BY THE SAID PARTY OF THE SECOND PART, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DO BY THESE PRESENTS, GRANT, BARGAIN, SELL, CONVEY AND WARRANT UNTO THE SAID PARTY OF THE SECOND PART, AND TO HIS HEIRS AND ASSIGNS, THE FOLLOWING DESCRIBED TRACT OR PARCEL OF LAND, LYING AND BEING IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON, AND PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT A POINT 542.2' S OF THE ROCK MARKING THE INTERSECTION OF THE W. LINE OF THE SHEPARD D.L.C. WITH THE N. LINE OF SEC. 1 Tp. 2 N.R. 7 E. W.M. SAID POINT BEING THE POINT OF INTERSECTION OF SAID W. LINE OF SHEPARD D.L.C. WITH THE N. LINE OF STATE ROAD #8 (NOW SECOND STREET OF THE TOWN OF STEVENSON) THENCE WEST ALONG THE NORTH LINE OF SAID STATE ROAD #8 A DISTANCE OF 610 FEET TO THE PLACE OF BEGINNING FOR DESCRIPTION OF THIS TRACT TO BE CONVEYED. THENCE NORTH 110 FEET, THENCE EAST 302.2 FEET; THENCE NORTH 168 FEET; THENCE WEST 302.2 FEET TO THE EAST LINE OF THE JOHN BAUGHMAN TRACT, THENCE SOUTH 118 FEET, THENCE WEST 11 FEET,

8/16/23
I hereby cancel this Mortgage this 29th day of October 1928 the same having been fully paid and discharged
Attest
H. C. Chesser
County Auditor
By *W. H. G. Jones* Dep.