

EXECUTORS AND ADMINISTRATORS DO COVENANT AND AGREE TO PAY THE SAID PARTY OF THE SECOND PART, THEIR EXECUTORS, ADMINISTRATORS OR ASSIGNS THE SAID SUM OF MONEY AS ABOVE MENTIONED.

WITNESS OUR HAND AND SEAL THIS 1ST DAY OF DECEMBER A.D. 1921

EXECUTED IN THE PRESENCE OF

CARLETON F. SWIFT

HARRY H. CA NOT LEGIBLE

ANGUS P. HANLEY (SEAL)

HENRIETTA HANLEY (SEAL)

STATE OF OREGON,
COUNTY OF MULTNOMAH.

} *satisfied*

BE IT REMEMBERED, THAT ON THIS 1ST DAY OF DECEMBER A.D. 1921 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED ANGUS P. HANLEY WHO IS KNOWN TO ME TO BE THE IDENTICAL INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND ... SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

C. C. CLARKSON
NOTARY PUBLIC FOR OREGON.
MY COMMISSION EXPIRES OCT. 15, 1924.

FILED FOR RECORD DECEMBER 21st 1921, 10:45 A.M. BY LIVE STOCK STATE BANK.

Eddy P. Mitchell
COUNTY AUDITOR.

ELLIS F. BREEDLOVE ET UX TO THE FEDERAL LAND BANK

FEDERAL FARM LOAN AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT ON THIS 14TH DAY OF DECEMBER A.D. 1921 THE MORTGAGORS ELLIS F. BREEDLOVE, WHO SOMETIMES SPELLS HIS NAME ELLAS F. BREEDLOVE, AND ANNIE BREEDLOVE, HUSBAND AND WIFE MORTGAGE TO THE FEDERAL LAND BANK OF SPOKANE, A CORPORATION ORGANIZED AND EXISTING UNDER THE FEDERAL FARM LOAN ACT, APPROVED JULY 17, 1916, WITH ITS PRINCIPAL PLACE OF BUSINESS IN THE CITY OF SPOKANE, COUNTY OF SPOKANE STATE OF WASHINGTON, HERINAFTER CALLED THE MORTGAGEE, THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, TO-WIT:

Satisfied
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see attached

THAT PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION THREE IN TOWNSHIP THREE NORTH OF RANGE TEN EAST OF THE WILLAMETTE MERIDIAN, LYING NORTH OF LITTLE BUCK CREEK, BEING PART OF THE HOMESTEAD CLAIM TAKEN UP BY CORA C. CAMERON, NOW CORA C. LAWRIE, IN SKAMANIA COUNTY, STATE OF WASHINGTON, EXCEPTING THEREFROM THAT PART THEREOF LYING EAST OF A LINE COMMENCING AT A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION, 690 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER AND RUNNING SOUTH 17° 00' WEST, 749 FEET TO A POINT IN THE SOUTHEAST QUARTER OF SAID SECTION HERETOFORE CONVEYED TO THE NORTHWESTERN ELECTRIC COMPANY.

TOGETHER WITH THE TENEMENTS, HEREDITAMENTS, RIGHTS, PRIVILAGES AND APPURTENANCES, NOW OR HEREAFTER BELONGING TO OR USED IN CONNECTION WITH THE ABOVE DESCRIBED PREMISES; AND ALL PLUMBING, LIGHTING, HEATING, COOKING, COOLING, VENTILATING, ELEVATING, WATERING AND IRRIGATING APPARATUS AND FIXTURES, NOW OR HEREAFTER BELONGING TO OR USED IN CONNECTION WITH THE ABOVE DESCRIBED PREMISES; AND TOGETHER WITH ALL WATERS

82.85

Satisfied
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