

the west one half of the Baughman D.L.C. intersects the North line of the S.P. & S. R.R. right of way , running thence westerly along the northerly line of said right of way 350 feet more or less to a point 50 feet East of an old skid road; said point being near a sign post erected and marked "one mile to Stevenson", thence northwesterly at right angles to last described line to the southerly^{line} of the right of way for the State Highway No. 8, thence northerly along said south line of right of way to the East line of the west one half of the said Baughman D.L.C. thence along said Easterly line of said Baughman D.L.C. southeasterly direction to a point of beginning, containing two acres more or less, all in Section 1 Township 2 North of Range 7 East of the W.M.

Dated this 8th day of November, A.D. 1915.

Executed in presence of

A. Burnham.

(Seal of Corporation).

(50¢ Rev. Stamp attached and cancelled I.R.Co. 11/8/15.)

Interlaken Resort Co.

By J.R. Harvey, (Seal)

Vice.Pres.

Attest:Chas.B. Sears. (Seal)

Secy.

STATE OF WASHINGTON,

COUNTY OF CLARKE.

ss.

On this 8th day of Nov. 1915, before me personally appeared J.R. Harvey, to me known to be the President of the corporation that executed the within and foregoing instrument, and acknowledged to me that he signed and sealed the same as the free voluntary act and deed of said corporation, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Notarial Seal)

Commission expires Oct. 1, 1919.

A. Burnham. Notary Public for Washington,
residing at Vancouver, Wash.

Filed for record by J.F. Attwell on Jan. 10 / 1916 at 2 P.M.

Chas. H. Nellor
County Auditor.

SHEPARD TO SWANSON.

THIS INDENTURE WITNESSETH, That James Shepard, of Stevenson Washington, a single man, party of the first part, for and in consideration of the sum of Two Hundred Seventy (\$270.00) in lawful money of the United States of America, to him in hand paid by Peter Swanson, of Stevenson, Washington, party of the second part, has GRANTED, BARGAINED AND SOLD, and by these presents does Grant, Bargain, Sell and Convey unto the said party of the second part, and to his heirs and assigns, the following described real property, situate lying and being in the County of Skamania State of Washington, to-wit: an undivided one half interest in and to Lots 1 and 2 and the east 4 feet of Lot 3 , in Block 9 of the Town of Stevenson, according to the official plat of said Town now on file and of record in the office of the Auditor of Skamania County.

TO HAVE AND TO HOLD, the said premises, with all their appurtenances, unto the said party of the second part, and to his heirs and assigns forever; and the said James Shepard party of the first part, for himself and for his heirs, executors, and administrators , do hereby covenant to and with the said party of the second part his heirs and assigns, that he is the owner in fee simple of said premises, and that they are