

THE STATE SAVINGS AND LOAN ASSOCIATION TO JOHN D. BAUGHMAN ET UX

90k
KNOW ALL MEN BY THESE PRESENTS, THAT THE STATE SAVINGS AND LOAN ASSOCIATION FORMERLY THE STATE BUILDING AND LOAN ASSOCIATION A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF WASHINGTON DOES HEREBY CERTIFY, THAT A CERTAIN MORTGAGE, BEARING DATE THE 4TH DAY OF APRIL 1918, RECORDED ON THE 6TH DAY OF APRIL 1918, ON PAGE 584 IN VOLUME "N" OF MORTGAGE RECORDS OF SKAMANIA COUNTY, STATE OF WASHINGTON, MADE AND EXECUTED BY JOHN D. BAUGHMAN AND EDITH BAUGHMAN, HIS WIFE PARTIES OF THE FIRST PART THEREIN, TO THE STATE BUILDING AND LOAN ASSOCIATION PARTY OF THE SECOND PART THEREIN, WHEREIN AND WHEREBY THE SAID PARTIES OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF SIX HUNDRED SIXTY-SIX AND 72/100 DOLLARS, MORTGAGED TO THE SAID PARTY OF THE SECOND PART THE FOLLOWING DESCRIBED PROPERTY, SITUATE, LYING AND BEING IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, TO-WIT:

COMMENCING AT A POINT 30 FEET S. AND 620 FEET W. OF A ROCK MARKING THE INTERSECTION OF THE W. LINE OF THE HENRY SHEPARD DONATION LAND CLAIM AND THE N. LINE OF SECTION 1, TWP 2 N. OF RANGE 7 E. OF W.M. IN SKAMANIA COUNTY, WASH., AND RUNNING THENCE W. 184.5 FEET, THENCE S. 236 FEET, THENCE E. 184.5 FEET AND THENCE N. 236 FEET TO PLACE OF BEGINNING AND

COMMENCING AT A ROCK MARKING THE INTERSECTION OF THE W. LINE OF THE HENRY SHEPARD D.L.C. AND THE N. LINE OF SECTION 1, TWP. 2 N. OF RANGE 7 E. OF THE W.M., THENCE S. 30 FEET W. 620 FEET, S. 236 FEET, TO A PLACE OF BEGINNING, FROM THENCE RUNNING S. 118 FEET, THENCE W. 11 FEET, THENCE S. 50 FEET; THENCE W. 173.5 FEET; THENCE N. 168 FEET; THENCE E. 184.5 FEET TO PLACE OF BEGINNING, SAID TWO TRACTS OR PARCELS OF LAND CONTAINING TOGETHER ONE AND 11/16 ACRES, MORE OR LESS, IS TOGETHER WITH THE DEBT AND MONEYS SECURED THEREBY, FULLY PAID AND REDEEMED; AND IS HEREBY SATISFIED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED ITS CORPORATE NAME AND SEAL TO BE HEREUNTO SUBSCRIBED AND AFFIXED; AND THESE PRESENTS TO BE EXECUTED BY ITS OFFICER THEREUNTO DULY AUTHORIZED, THIS 22ND DAY OF MAY 1923.

EXECUTED IN PRESENCE OF

THE STATE SAVINGS AND LOAN ASS'N.
BY CALVIN W. STEWART
ITS PRESIDENT.

(CORPORATE)
(SEAL)

ITS SECRETARY.

STATE OF WASHINGTON, }
COUNTY OF PIERCE. } ss.

ON THIS 22ND DAY OF MAY 1923, BEFORE ME PERSONALLY APPEARED CALVIN W. STEWART TO ME KNOWN TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED; AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

IRENE SWANSON
NOTARY PUBLIC IN AND FOR THE STATE OF
WASHINGTON, RESIDING AT TACOMA
IN SAID COUNTY.

FILED FOR RECORD JUNE 26, 1923, AT 10-15 A.M. BY EDITH BAUGHMAN ESTABROOK

Edith Baughman
COUNTY AUDITOR