OF CARSON, WASH., THENCE EAST THIRTY FEET, THENCE NORTH TWENTY-FIVE FEET, THENCE WEST THIRTY FEET, THENCE SOUTH TWENTY-FIVE FEET, TO THE POINT OF BEGINNING.

IS DISCHARGED AND RELEASED FROM THE LIEN OF THAT CERTAIN MORTGAGE BEARING DATE THE 20 DAY OF FEB. 1923 AND RECORDED ON THE 28 DAY OF APRIL 1923 ON PAGE 352 IN VOLUME P MORTGAGE RECORDS, IN THE OFFICE OF THE AUDITOR OF SKAMANIA COUNTY WASHINGTON.

MADE AND EXECUTED BY CARL B. SMITH AND HATTIE E. SMITH PARTIES OF THE FIRST PART THEREIN TO DAVID M. CALDERWOOD PARTY OF THE SECOND PART THEREIN, WHEREIN AND WHEREBY THE SAID FIRST PARTIES MORTGAGED TO THE SAID PARTY OF THE SECOND PART THE SAID ABOVE DESCRIBED REAL PROPERTY.

THIS DISCHARGE AND RELEASE SHALL NOT BE CONSTRUED AS IN ANY MANNER DISCHARGING, RELEASING OR IMPARING THE LIEN OF SAID MORTGAGE UPON ANY PROPERTY COVERED BY THE SAME. OTHER THAN THE PROPERTY SPECIFICALLY HEREIN ABOVE DESCRIBED.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND SEAL THIS 2ND DAY OF JUNE 1923.

WITNESSES

DAVID M. CALDERWOOD

Jos GREGORIUS

STATE OF WASHINGTON,
COUNTY OF SKAMANIA.

HEREBY CERTIFY THAT ON THIS 2ND DAY OF JUNE 1923 PERSONALLY APPEARED BEFORE ME DAVID M. CALDERWOOD TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN THE FOREGOING INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE SIGNED AND SEALED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL) ( SEAL )

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON RESIDING AT CARSON

FILED FOR RECORD JUNE 5, 1923, AT 10-30 A.M. BY GOS GREGORIUS.

COUNTY AUDITOR
BY CELLY D'MICHEL
DEPUTY.

MARY E. SWEENEY ET VIR TO ALEX MCKEIGHAN ET AL

THIS INDENTURE, MADE THIS 6TH DAY OF JUNE IN THE YEAR OF OUR LORD ONE
THOUSAND NINE HUNDRED AND TWENTY-THREE BETWEEN MARY E. SWEENEY AND J. F. SWEENEY,
HER HUSBAND PARTIES OF THE FIRST PART. AND ALEX MCKEIGHAN AND FANNIER A. ARNOLD
PARTIES OF THE SECOND PART:

WITNESSETH, THAT THE SALD PARTIES OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF FIVE MUNDRED AND NO 100 DOLLARS, LAWFUL MONEY OF THE UNITED

STATES, TO THEM IN HAND PAID BY THE BAND PARTIES OF THE SECOND PART, THE RECEIPT

WHEREOF IS HEREBY ACKNOWLEDGED, DO BY THESE PRESENTS GRANT, BARGAIN, SELL; CONVEY

AND WARRANT UNTO THE SAID PARTIES OF THE SECOND PART, AND TO THEIR HEIRS AND ASSIGNS,

THE FOLLOWING DESCRIBED TRACT OR PARCEL OF LAND, LYING AND BEING IN THE COUNTY OF

18.40