

THE TERMS, CONDITIONS AND PROVISIONS THEREOF, WHICH ACT IS MADE A PART HEREOF THE SAME AS IF SET OUT IN FULL HEREIN.

THE COVENANTS AND AGREEMENTS HEREIN CONTAINED SHALL EXTEND TO AND BE BINDING UPON THE HEIRS, EXECUTORS, ADMINISTRATORS, SUCCESSORS AND ASSIGNS OF THE RESPECTIVE PARTIES HERETO.

IN WITNESS WHEREOF, THE MORTGAGORS HAVE HEREUNTO SET THEIR HANDS THE DAY AND YEAR FIRST ABOVE WRITTEN.

CHARLIE D. OTTINGER (SEAL)

IRENE N. OTTINGER (SEAL)

STATE OF WASHINGTON, )  
                          ) SS.  
COUNTY OF SKAMANIA. )

I, THE UNDERSIGNED, A DEPUTY COUNTY AUDITOR IN AND FOR THE STATE OF WASHINGTON, DO HEREBY CERTIFY THAT ON THIS 31ST DAY OF JANUARY, 1923, PERSONALLY APPEARED BEFORE ME C. D. OTTINGER AND IRENE N. OTTINGER, HUSBAND AND WIFE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

(COUNTY AUDITOR'S )  
(  SEAL  )

EDDY P. MICHELL  
DEPUTY COUNTY AUDITOR  
SKAMANIA CO. WN.

FILED FOR RECORD MARCH 23, 1923, AT 4-40 P.M. BY RAYMOND C. SLY

*Well A. Michell*  
COUNTY AUDITOR  
BY *Eddy P. Michell* DEPUTY.

NORMAN S. McCRAY ET UX TO FRANKLIN C. PRICE

THE MORTGAGORS NORMAN S. McCRAY AND EDITH McCRAY, HUSBAND AND WIFE, MORTGAGE TO FRANKLIN C. PRICE TO SECURE THE PAYMENT OF ONE THOUSAND AND NO/100 DOLLARS, LAWFUL MONEY OF THE UNITED STATES, TOGETHER WITH INTEREST THEREON AT THE RATE OF  $5\frac{1}{2}$  PER CENT PER ANNUM UNTIL PAID, ACCORDING TO THE TERMS AND CONDITIONS OF EDITH McCRAY, A CERTAIN PROMISSORY NOTE BEARING DATE MARCH 1, 1923, MADE BY NORMAN S. McCRAY AND PAYABLE ON OR BEFORE FOUR YEARS FROM DATE, TO THE ORDER OF FRANKLIN C. PRICE THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT:

THE EAST HALF OF SOUTHEAST QUARTER ( $E\frac{1}{2}$  OF  $S.E.\frac{1}{4}$ ) AND SOUTHWEST QUARTER OF SOUTHEAST QUARTER ( $S.W.\frac{1}{4}$  OF  $S.E.\frac{1}{4}$ ) SECTION SEVEN (7) TOWNSHIP ONE (1) NORTH OF RANGE FIVE (5) EAST OF WILLAMETTE MERIDIAN, CONTAINING 120 ACRES MORE OR LESS, EXCEPTING A STRIP EIGHTEEN (18) RODS WIDE AND NINETY (90) RODS LONG ALONG THE SOUTH SIDE OF ABOVE DESCRIBED LAND DEEDED TO B. JEMTEGAARD.

ALL THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST OF SECTION EIGHT (8), TOWNSHIP ONE (1) NORTH OF RANGE FIVE (5) EAST OF THE WILLAMETTE MERIDIAN. (SUBJECT TO AGREEMENT WITH B. JEMTEGAARD AS TO USE OF STRIP ON SOUTH SIDE OF THIS TRACT FOR ROAD PURPOSES AND CERTAIN WATER RIGHTS, AS RECORDED IN BOOK OF DEEDS AUGUST 21, 1914, ON PAGE 80 OF BOOK P.)

154 Book R. Satisfaction recorded  
R. Page 331 Oct 14, 1923  
By Eddy P. Michell  
Deputy County Auditor