

JAMES H. ZIMMERMAN TO J. E. RAISCH ET UX

KNOW ALL MEN BY THESE PRESENTS, THAT JAMES H. ZIMMERMAN DOES HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED BY, AND DOES HEREBY SATISFY, RELAESE AND DISCHARGE IN FULL, THAT CERTAIN MORTGAGE, DATED THE 4TH DAY OF DECEMBER, 1922, MADE AND EXECUTED BY J. E. RAISCH AND MARY J. RAISCH, HIS WIFE, IN FAVOR OF JAMES H. ZIMMERMAN AND FILED FOR RECORD IN THE OFFICE OF THE COUNTY AUDITOR OF THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON, ON THE 7TH DAY OF DECEMBER, A.D. 1922, AND THERE RECORDED IN BOOK P OF MORTGAGES, ON PAGE 248:

IN WITNESS WHEREOF, THE SAID JAMES H. ZIMMERMAN HAS HEREUNTO SET HIS HAND AND SEAL, THIS 10TH DAY OF MARCH, 1923.

EXECUTED IN THE PRESENCE OF:

CHESTER A. FULLER

W. M. DALY

JAMES H. ZIMMERMAN (SEAL)

STATE OF OREGON, )  
COUNTY OF MULTNOMAH. ) ss.

THIS CERTIFIES, THAT ON THIS, THE 10TH DAY OF MARCH, A.D. 1923, BEFORE ME, REGINA O. HARVEY, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED JAMES H. ZIMMERMAN TO ME KNOWN TO BE THE IDENTICAL PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND HE THEN AND THERE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL.

(NOTARIAL)  
(SEAL)

REGINA O. HARVEY  
NOTARY PUBLIC FOR OREGON.  
MY COMMISSION EXPIRES: FEB. 14, 1926.

FILED FOR RECORD MARCH 12, 1923, AT 9 A.M. BY JAMES H. ZIMMERMAN.

*Walter A. Michels*  
COUNTY AUDITOR  
By *Eddy P. Michels*  
DEPUTY.

MILES B. STEVENSON ET UX TO THE FEDERAL LAND BANK OF SPOKANE

# FEDERAL FARM LOAN AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT ON THIS 20TH DAY OF FEBRUARY A.D. 1923, THE MORTGAGORS MILES B. STEVENSON AND BLANCHE STEVENSON, HUSBAND AND WIFE, MORTGAGE TO THE FEDERAL LAND BANK OF SPOKANE, A CORPORATION ORGANIZED AND EXISTING UNDER THE FEDERAL FARM LOAN ACT, APPROVED JULY 17, 1916, WITH ITS PRINCIPAL PLACE OF BUSINESS IN THE CITY OF SPOKANE, COUNTY OF SPOKANE, STATE OF WASHINGTON, HEREIN-AFTER CALLED THE MORTGAGEE, THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, TO-WIT:

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION NINE; THE NORTH-WEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION TEN; A TRIANGULAR STRIP OF LAND LYING WEST OF THE COUNTY ROAD, IN THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION TEN, CONTAINING 1 ACRE MORE OR LESS, LOT ONE, SECTION FIFTEEN, LOT FOUR, SECTION SIXTEEN, ALL IN TOWNSHIP ONE, NORTH OF RANGE