

STATE OF OREGON,)
COUNTY OF WASCO.) ss.

ON THIS 10TH DAY OF FEBRUARY, 1923, BEFORE ME APPEARED THOS H. WEST AND E. E. FITZWATER BOTH TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN, DID SAY THAT HE, THE SAID THOS H. WEST IS THE VICE PRESIDENT, AND HE, THE SAID E. E. FITZWATER IS THE SECRETARY OF WASCO COUNTY BANK, THE WITHIN NAMED CORPORATION, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT THE SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND SAID THOS H. WEST AND E. E. FITZWATER ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, THIS, THE DAY AND YEAR ^{FIRST} IN THIS, MY CERTIFICATE, WRITTEN.

(NOTARIAL)
(SEAL)

JESS L. SEXTON
NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE.
MY COMMISSION EXPIRES JULY 13, 1924.

FILED FOR RECORD FEBRUARY 15, 1923, AT 1 P.M. BY WASCO COUNTY BANK.

Neil A. Mitchell
COUNTY AUDITOR.

Eddy P. Mitchell
BY DEPUTY.

CHARLES F. PETERS ET UX TO FEDERAL LAND BANK OF SPOKANE.

FEDERAL FARM LOAN AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT ON THIS 1ST DAY OF FEBRUARY A.D. 1923, THE MORTGAGORS CHARLES F. PETERS AND MILLIE D. PETERS, HUSBAND AND WIFE, MORTGAGE TO THE FEDERAL LAND BANK OF SPOKANE, A CORPORATION ORGANIZED AND EXISTING UNDER THE FEDERAL FARM LOAN ACT, APPROVED JULY 17, 1916, WITH ITS PRINCIPAL PLACE OF BUSINESS IN THE CITY OF SPOKANE, COUNTY OF SPOKANE, STATE OF WASHINGTON, HEREIN-AFTER CALLED THE MORTGAGEE, THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, TO-WIT:

STARTING ON A POINT ON THE HALF SECTION LINE OF SECTION SIX, TOWNSHIP ONE, NORTH OF RANGE FIVE, EAST OF THE WILLAMETTE MERIDIAN, WHICH POINT IS 406 FEET EAST FROM THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION SIX; RUNNING THENCE EAST ALONG SAID HALF SECTION LINE 1328 FEET TO A POINT, THENCE SOUTH AND AT RIGHT ANGLES 2280 FEET, MORE OR LESS TO CAPE HORN COUNTY ROAD, THENCE WEST-ERLY FOLLOWING THE BOUNDARY OF SAID CAPE HORN ROAD ABOUT 1448 FEET TO A POINT WHICH IS 406 FEET EAST OF THE WEST LINE OF SECTION SIX AND IS ALSO ON THE EAST BOUNDARY OF A TRACT OF LAND HERETOFORE CONVEYED BY L. P. HOSFORD AND ROSCOE R. MORRILL TO B. E. LONG, RUNNING THENCE NORTH ALONG SAID LONG TRACT 2010 FEET TO THE POINT OF BEGINNING, CONTAINING 65 ACRES,
TOGETHER WITH THE TENEMENTS, HEREDITAMENTS, RIGHTS, PRIVILEGES AND APPURTENANCES, NOW OR HEREAFTER BELONGING TO OR USED IN CONNECTION WITH THE ABOVE DESCRIBED PREM-ISES; AND ALL PLUMBING, LIGHTING, HEATING, COOKING, COOLING, VENTILATING, ELEVATING, WATERING AND IRRIGATING APPARATUS AND FIXTURES, NOW OR HEREAFTER BELONGING TO OR USED IN CONNECTION WITH THE ABOVE DESCRIBED PREMISES; AND TOGETHER WITH ALL WATERS AND WATER RIGHTS OF EVERY KIND AND DESCRIPTION AND HOWEVER EVIDENCED OR MANIFESTED, OR INCIDENT TO THE OWNERSHIP THEREOF, WHICH NOW OR HEREAFTER MAY BE APPURTENANT TO SAID PREMISES OR ANY PART THEREOF, OR

*For satisfaction see page 537/3 15
Book "F" of Mts., filed January
8, 1936.
Mallory & Co. Clerk - Auditor
Skamania Co.*