

(NOTARIAL)  
(SEAL)

FLOYD ARNOLD  
NOTARY PUBLIC FOR OREGON.  
MY COMMISSION EXPIRES NOVEMBER 30, 1920.

FILED FOR RECORD JANUARY 30, 1923, AT 11-50 A.M. BY RAYMOND C. SLY.

*Wesley A. Mitchell*  
COUNTY AUDITOR.

BY *Edgar P. Mitchell*  
DEPUTY.

JOSEFIN BOERSIG ET VIR TO FEDERAL LAND BANK OF SPOKANE

FEDERAL FARM LOAN AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT ON THIS 13TH DAY OF JANUARY A.D. 1923, THE MORTGAGORS JOSEFIN BOERSIG, WHO IS THE SAME AS JOSEPHINE BOERSIG AND JOSEPHINE BOERSIG AND FRITZ BOERSIG, WIFE AND HUSBAND, MORTGAGE TO THE FEDERAL LAND BANK OF SPOKANE, A CORPORATION ORGANIZED AND EXISTING UNDER THE FEDERAL FARM LOAN ACT, APPROVED JULY 17, 1916, WITH ITS PRINCIPAL PLACE OF BUSINESS IN THE CITY OF SPOKANE, COUNTY OF SPOKANE, STATE OF WASHINGTON, HEREINAFTER CALLED THE MORTGAGEE, THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, TO-WIT:

THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION TEN, TOWNSHIP THREE, NORTH OF RANGE TEN, EAST OF THE WILLAMETTE MERIDIAN.

ALSO BEGINNING AT THE QUARTER CORNER TO SECTIONS TEN, AND FIFTEEN, TOWNSHIP THREE NORTH OF RANGE TEN, EAST OF THE WILLAMETTE MERIDIAN, THENCE NORTH  $88^{\circ} 56'$  WEST 4.14 CHAINS THENCE NORTH  $1^{\circ} 04'$  EAST  $2.41\frac{1}{2}$  CHAINS THENCE SOUTH  $88^{\circ} 56'$  EAST 4.14 CHAINS, THENCE SOUTH  $1^{\circ} 04'$  WEST  $2.41\frac{1}{2}$  CHAINS TO INITIAL POINT OF SURVEY,

EXCEPT THAT PART DESCRIBED AS FOLLOWS: A PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION TEN, IN TOWNSHIP THREE, NORTH OF RANGE TEN, EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS: ALL OF SAID TRACT THAT LIES ON THE WESTERLY SIDE OF THE WHITE SALMON RIVER AND WITHIN FOUR HUNDRED FEET THEREOF MEASURED FROM THE CENTER OF SAID STREAM.

TOGETHER WITH THE TENEMENTS, HEREDITAMENTS, RIGHTS, PRIVILEGES AND APPURTENANCES, NOW OR HEREAFTER BELONGING TO OR USED IN CONNECTION WITH THE ABOVE DESCRIBED PREMISES; AND ALL PLUMBING, LIGHTING, HEATING, COOKING, COOLING, VENTILATING, ELEVATING, WATERING AND IRRIGATING APPARATUS AND FIXTURES, NOW OR HEREAFTER BELONGING TO OR USED IN CONNECTION WITH THE ABOVE DESCRIBED PREMISES; AND TOGETHER WITH ALL WATERS AND WATER RIGHTS OF EVERY KIND AND DESCRIPTION AND HOWEVER EVIDENCED OR MANIFESTED, WHICH NOW OR HEREAFTER MAY BE APPURTENANT TO SAID PREMISES OR ANY PART THEREOF, OR INCIDENT TO THE OWNERSHIP THEREOF, OR ANY PART THEREOF, OR USED IN CONNECTION THEREWITH; AND TOGETHER WITH ALL OF THE RENTS, ISSUES AND PROFITS OF THE MORTGAGED PROPERTY.

THIS MORTGAGE SECURES THE PERFORMANCE OF THE COVENANTS AND AGREEMENTS HEREINAFTER CONTAINED, AND THE PAYMENT OF THE DEBT REPRESENTED BY ONE PROMISSORY NOTE MADE BY THE MORTGAGORS TO THE ORDER OF THE MORTGAGEE, OF EVEN DATE HERewith, FOR THE PRINCIPAL SUM OF ELEVEN HUNDRED DOLLARS (\$1100.00), WITH INTEREST THEREON FROM DATE UNTIL MATURITY AT THE RATE OF  $5\frac{1}{2}$  PER CENT PER ANNUM, PAYABLE SEMI-ANNUALLY, ON THE WHOLE OF SAID PRINCIPAL SUM FROM TIME TO TIME REMAINING UNPAID, BOTH PRINCIPAL AND INTEREST BEING PAYABLE TO THE SAID MORTGAGEE AT ITS OFFICE IN THE CITY OF SPOKANE,