

I. B. HOLZMAN TO GEORGE SIMPSON ET UX

KNOW ALL MEN BY THESE PRESENTS: THAT I, I. B. HOLZMAN DO HEREBY CERTIFY AND DECLARE THAT A CERTAIN MORTGAGE, BEARING DATE THE 10TH DAY OF JUNE 1918, MADE AND EXECUTED BY GEORGE SIMPSON AND MABEL SIMPSON (HUSBAND AND WIFE) THE PARTIES OF THE FIRST PART THEREIN, TO I. B. HOLZMAN THE PARTY OF THE SECOND PART THEREIN, AND RECORDED IN THE OFFICE OF THE COUNTY CLERK OF THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, IN BOOK N. OF MORTGAGES ON PAGE 609 ON THE 15TH DAY OF JUNE, A.D. 1918 TOGETHER WITH THE DEBT THEREBY SECURED, IS FULLY PAID, SATISFIED AND DISCHARGED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 11TH DAY OF DECEMBER, A.D. 1922.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF US AS WITNESSES:

I. B. HOLZMAN (SEAL)

EMILY STYLES

A. T. NOLTNER

STATE OF OREGON,)
COUNTY OF MULTNOMAH.) ss.

THIS CERTIFIES, THAT ON THIS 11TH DAY OF DECEMBER, A.D. 1922, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED I. B. HOLZMAN WHO IS KNOWN TO ME TO BE THE IDENTICAL PERSON DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

EMILY STYLES
NOTARY PUBLIC FOR STATE OF OREGON.
MY COMMISSION EXPIRES NOV. 14, 1926.

FILED FOR RECORD JANUARY 24, 1923, AT 1-15 P. M. BY N. B. WHITTEN.

Wm. A. Mitchell
COUNTY AUDITOR.

By Eddy P. Mitchell
DEPUTY.

A. J. PRATT ET UX TO FANNIE A. ARNOLD

THIS INDENTURE, MADE THIS 24TH DAY OF JANUARY IN THE YEAR OF OUR LORD ONE THOUSAND NINE HUNDRED AND TWENTY-THREE BETWEEN A. J. PRATT AND MARGARET PRATT, HIS WIFE, WHO WERE HUSBAND AND WIFE AT THE DATE THEY ACQUIRED TITLE TO THE PROPERTY HEREIN DESCRIBED PARTIES OF THE FIRST PART, AND FANNIE A. ARNOLD PARTY OF THE SECOND PART:

WITNESSETH, THAT THE SAID PARTIES OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF FIVE HUNDRED AND NO/100 DOLLARS, LAWFUL MONEY OF THE UNITED STATES, TO THEM IN HAND PAID BY THE SAID PARTY OF THE SECOND PART, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DO BY THESE PRESENTS GRANT, BARGAIN, SELL, CONVEY AND WARRANT UNTO THE SAID PARTY OF THE SECOND PART, AND TO HER HEIRS AND ASSIGNS, THE FOLLOWING DESCRIBED TRACT OR PARCEL OF LAND, LYING AND BEING IN THE COUNTY OF

Attest
Eddy P. Mitchell
County Auditor

Fannie A. Arnold

I hereby certify this mortgage was fully paid and discharged
13 day of Dec 1922