

THAT IN EVENT SUIT OR ACTION IS BEGUN TO FORECLOSE THIS MORTGAGE, THE COVENANTORS SHALL PAY, IN ADDITION TO THE COSTS AND DISBURSEMENTS ALLOWED BY LAW, SUCH SUM AS THE COURT MAY ADJUDGE REASONABLE AS AN ATTORNEY'S FEE IN SUCH SUIT OR ACTION, AND SUCH SUM AS THE COURT MAY ADJUDGE REASONABLE FOR THE NECESSARY EXAMINATION AND SEARCH OF THE PUBLIC RECORDS RESPECTING THE TITLE TO THE MORTGAGED PREMISES; AND THE PLAINTIFF IN SUCH SUIT OR ACTION MAY TAKE JUDGMENT THEREIN FOR SUCH SUMS.

WITNESS THE SIGNATURES AND SEALS OF THE ABOVE NAMED MORTGAGORS HERETO AFFIXED.

EXECUTED IN THE PRESENCE OF:

W. M. DALY

REGINA O. HARVEY

J. E. RAISCH (SEAL)

MARY J. RAISCH (SEAL)

STATE OF OREGON, }
COUNTY OF MULTNOMAH. } ss.

THIS CERTIFIES, THAT ON THIS 6TH DAY OF DECEMBER, 1922, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED J. E. RAISCH AND MARY J. RAISCH TO ME KNOWN TO BE THE IDENTICAL PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND THEN AND THERE ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAID INSTRUMENT AS THEIR ACT AND DEED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL.

(NOTARIAL)
(SEAL)

REGINA O. HARVEY
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.
MY COMMISSION EXPIRES FEB. 14, 1926.

FILED FOR RECORD DECEMBER 7, 1922, AT 1-30 P.M. BY W. M. DALY

E. E. Smith
COUNTY AUDITOR.

CLARENCE E. LOGHRY ET UX TO THE FEDERAL LAND BANK OF SPOKANE

FEDERAL FARM LOAN AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT ON THIS 8TH DAY OF NOVEMBER A.D. 1922, THE MORTGAGORS CLARENCE E. LOGHRY AND INA E. LOGHRY, HUSBAND AND WIFE, MORTGAGE TO THE FEDERAL LAND BANK OF SPOKANE, A CORPORATION ORGANIZED AND EXISTING UNDER THE FEDERAL FARM LOAN ACT, APPROVED JULY 17, 1916, WITH ITS PRINCIPAL PLACE OF BUSINESS IN THE CITY OF SPOKANE, COUNTY OF SPOKANE, STATE OF WASHINGTON, HEREINAFTER CALLED THE MORTGAGEE, THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, TO-WIT:

COMMENCING AT A POINT 30 RODS SOUTH OF THE NORTHEAST CORNER OF LOT SIX, IN SECTION THIRTY SIX, TOWNSHIP THREE, NORTH OF RANGE SEVEN, AND ONE-HALF EAST OF THE WILLAMETTE MERIDIAN, THENCE WEST 26 2/3 RODS, THENCE SOUTH 90 RODS, THENCE EAST 26 2/3 RODS, THENCE NORTH 90 RODS, TO THE PLACE OF BEGINNING.

TOGETHER WITH THE TENEMENTS, HEREDITAMENTS, RIGHTS, PRIVILEGES AND APPURTENANCES, NOW OR HEREAFTER BELONGING TO OR USED IN CONNECTION WITH THE ABOVE DESCRIBED PREMISES; AND ALL PLUMBING, LIGHTING, HEATING, COOKING, COOLING, VENTILATING, ELEVATING, WATERING AND IRRIGATING APPARATUS AND FIXTURES, NOW OR HEREAFTER BELONGING TO OR

Satisfied
BK N
Pg 566

*Partial release April 13, 1934
Recorded Book "J" of Mtgs. page 2942, 85
Mabel J. Clark, Clerk.*