of February, A.D. 1915, personally appeared before me Anthony R. Gangloff, unmarried, to me known to be the individual described in and who executed the within instrument and acknowledged to me that he signed and sealed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 27th day of February, 1915.

(Notarial Seal)

E.J. Geiser.

\$2.00 Rev. Stamps cancelled C.H.N. 4/21/15.

Notary Public for State of Oregon, residing at Portland, therein.

Filed for record by G.S. Smith & Co. on Apr. 21, 1915, at 9:30 A.M.

lahr uneller

County Auditor.

LATOURETTE TO INMAN.

THE GRANTORS, D.C. Latourette, and E.S. Latourette, his wife of Oregon City, Oregon, for and in consideration of one Dollar and other valuable considerations in hand paid, convey and warrant to R.F. Inman of Stevenson, Wash, the following described real estate, situated in the County of Skamania State of Washington, to-wit:

Lots eleven (11) and twelve (12) Block two (2) Upper Cascades Addition to the Town of Stevenson, Wash. according to the official plat thereof now on file with the County Auditor of Skamania County.

Dated this 10th day of Sept. A.D. 1913.

Signed, sealed anddelivered in presence of:

D.C. Latourette. (Seal)

Lucy Ruth Latourette

E.S. Latourette. (Seal)

Lucy Alfreda Latourette.

State of Oregon,

County of Clackamas.)

I, E.C. Latourette do hereby certify that on this 10th day of September, 1913, personally appeared before me a Notary Public D.C. Latourette and E.S. Latourette, to me known to be the individuals described in and who executed the within instrument and acknowledged that they signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 10th day of September, A.D. 1913.

(Notarial Seal)

E.C. Latourette.

E.C. Latourette.
Notary Public in and for the State of Oregon.

Filed for record by E.E. Shields on April 21,1915, at 1:45 P.M.

Chasinellor

County Auditor.

0/