

SUM OF THIRTY EIGHT HUNDRED AND NO/100 (\$3800.00) DOLLARS, TOGETHER WITH THE NOTE OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY DUE, OR TO GROW DUE THEREON, WITH THE INTEREST; WHICH SAID INDENTURE OF MORTGAGE WAS RECORDED IN THE OFFICE OF THE COUNTY AUDITOR OF THE COUNTY OF SKAMANIA, STATE OF WASHINGTON IN BOOK 0 OF MORTGAGES, PAGE 431, ON THE 4TH DAY OF DECEMBER A.D. 1920

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS EXECUTORS, ADMINISTRATORS AND ASSIGNS, FOR THEIR USE AND BENEFIT, SUBJECT ONLY TO THE PROVISIO IN THE SAID INDENTURE OF MORTGAGE MENTIONED.

AND THE SAID PARTY OF THE FIRST PART DOES HEREBY COVENANT TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THE SAID PARTY OF THE FIRST PART IS LAWFULLY OWNER AND HOLDER OF THE SAID NOTE AND MORTGAGE, AND THAT IT HAS GOOD RIGHT TO SELL, TRANSFER AND ASSIGN THE SAME AS AFORESAID, AND THAT THERE IS NOW DUE AND OWING <sup>UPON</sup> THE SAID NOTE AND MORTGAGE THE SUM OF EIGHT THOUSAND AND NO/100 DOLLARS; WITH INTEREST FROM THE 3RD DAY OF DECEMBER A.D. ONE THOUSAND NINE HUNDRED AND TWENTY-ONE

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART, BY RESOLUTION OF ITS BOARD OF DIRECTORS, HAS CAUSED THESE PRESENTS TO BE EXECUTED BY ITS PRESIDENT AND SECRETARY, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 30TH DAY OF OCTOBER 1922

EXECUTED IN THE PRESENCE OF

ESTHER M. MANDERVILLE

A. M. SHERWOOD

(CORPORATE)  
(SEAL)

CITIZENS BANK

BY N. U. CARPENTER  
PRESIDENT.

CITIZENS BANK

BY E. A. CLARK  
CASHIER & SECRETARY.

STATE OF OREGON, )  
COUNTY OF MULTNOMAH. ) ss.

BE IT REMEMBERED, THAT ON THIS 30TH DAY OF OCTOBER A.D. 1922 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, APPEARED N. U. CARPENTER, PRESIDENT AND E. A. CLARK SECRETARY OF THE CITIZENS BANK A CORPORATION, WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, BOTH PERSONSLLY KNOWN TO ME TO BE THE INDIVIDUALS NAMED AND DESCRIBED IN, AND WHO EXECUTED SAID INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

AND THE SAID N. U. CARPENTER AND E. A. CLARK BEING DULY SWORN, DID SAY THAT HE ARE THE PRÉSIDENT AND CASHIER OF SAID CORPORATION AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS THE DAY AND YEAR FIRST IN THIS, MY CERTIFICATE, WRITTEN.

(NOTARIAL)  
(SEAL)

ESTHER M. CARLSON  
NOTARY PUBLIC FOR OREGON.  
MY COMMISSION EXPIRES JUNE 6, 1924.

FILED FOR RECORD NOVEMBER 13, 1922, AT 10 A.M. BY RAYMOND C. SLY

*Edy P. Mitchell*  
COUNTY AUDITOR.