IN WITNESS WHEREOF, THE SAID PARTIES OF THE FIRST PART HAVE HEREUNTO SET THEIR HANDS AND SEALS THE DAY AND YEAR FIRST ABOVE WRITTEN.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

RAYMOND C. SLY

FRANK A. WACHTER (SEAL)

MINNIE WACHTER (SEAL)

STATE OF WASHINGTON, ) ) ss.
County of Skamania. )

I, RAYMOND C. SLY, A NOTARY PUBLIC IN AND FOR THE SAID STATE, DO HEREBY CERTIFY THAT ON THIS 24TH DAY OF AUGUST, 1922, PERSONALLY APPEARED BEFORE ME FRANK A. WACHTER AND MINNIE WACHTER, HIS WIFE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL) ( SEAL ) RAYMOND C. SLY
NOTARY PUBLIC IN AND FOR THE STATE OF
WASHINGTON, RESIDING AT STEVENSON,
IN SAID COUNTY.

Latistica

FILED FOR RECORD AUGUST 29, 1922, AT 3 P.M. BY DANIEL RICHARDS.

Eddy Princhell COUNTY AUDITOR

FANNIE H. CHRIST ET VIR, ET AL TO THE FEDERAL LAND BANK
FEDERAL FARM LOAN AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT ON THIS 21ST DAY OF JULY 6.D. 1922,
THE MORTGAGORS FANNIE H. CHRIST AND PHILLIP CHRIST, HUSBAND AND WIFE, AND LILLIAN

E. HARPER AND IRA H. HARPER, HUSBAND AND WIFE, MORTGAGE TO THE FEDERAL LAND BANK

OF SPOKANE, A CORPORATION ORGANIZED AND EXISTING UNDER THE FEDERAL FARM LOAN ACT,

APPROVED JULY 17, 1916, WITH ITS PRINCIPAL PLACE OF BUSINESS IN THE CITY OF SPOKANE,

COUNTY OF SPOKANE, STATE OF WASHINGTON, HERBINAFTER CALCED THE MORTGAGEE, THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON,

TO-WIT:

BEGINNING AT THE SOUTHWEST CORNER OF SECTION SEVENTEEN, IN TOWNSHIP ONE NORTH OF RANGE FIVE, EAST OF THE WILLAMETTE GERIDIAN, AND RUNNING THENCE EAST ALONG THE SECTION LINE 1239.6 FEET; THENCE NORTH 1456.7 FEET; THENCE WEST 847 FEET; THENCE SOUTHWESTERLY 429 FEET TO A POINT ON THE PUBLIC ROAD 1254 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SECTION SEVENTEEN; THENCE SOUTH 1204 FEET TO THE PLACE OF BEGINNING, CONTAINING 38 ACRES, MORE OR LESS. ALSO

BEGINNING AT A POINT 1239.6 FEET EAST OF THE CORNER TO SECTIONS SEVENTEEN, EIGHTEEN, NINETEEN AND TWENTY IN TOWNSHIP ONE NORTH OF RANGE FIVE, EAST OF THE WILLAMETTE MERIDIAN, THENCE NORTH 1456.7 FEET; THENCE EAST 83 FEET TO THE LINE BETWEEN THE EAST AND WEST HALVES OF THE SOUTHWEST QUARTER OF SECTION SEVENTEEN; THENCE NORTH 170 FEET TO THE SOUTH LINE OF THE JOHN JOHNSON TRACT; THENCE EAST 1335 FEET TO THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION SEVENTEEN; THENCE SOUTH 1584 FEET TO THE QUARTER POST BETWEEN SECTIONS SEVENTEEN AND TWENTY; THENCE WEST 1412 FEET TO THE PLACE OF BEGINNING; CONTAINING 51.83 ACRES, MORE OR LESS.

85 5)