

EXPENDED ONLY FOR THE PURPOSES SET OUT IN THE ORIGINAL APPLICATION FOR THIS LOAN, AND SAID ORIGINAL APPLICATION IS HEREBY REFERRED TO AND MADE A PART OF THIS MORTGAGE.

THIS MORTGAGE AND THE NOTE SECURED HEREBY ARE EXECUTED AND DELIVERED UNDER AND IN ACCORDANCE WITH THE SAID FEDERAL FARM LOAN ACT, AND ARE SUBJECT TO ALL THE TERMS, CONDITIONS AND PROVISIONS THEREOF, WHICH ACT IS MADE A PART HEREOF THE SAME AS IF SET OUT IN FULL HEREIN.

THE COVENANTS AND AGREEMENTS HEREIN CONTAINED SHALL EXTEND TO AND BE BINDING UPON THE HEIRS, EXECUTORS, ADMINISTRATORS, SUCCESSORS AND ASSIGNS OF THE RESPECTIVE PARTIES HERETO.

IN WITNESS WHEREOF, THE MORTGAGORS HAVE HEREUNTO SET THEIR HANDS THE DAY AND YEAR FIRST ABOVE WRITTEN.

MCARTHUR M. FULLERTON

IRENE SMITH FULLERTON

STATE OF WASHINGTON, )  
COUNTY OF SKAMANIA. ) ss.

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DO HEREBY CERTIFY THAT ON THIS 14TH DAY OF JULY, 1922, PERSONALLY APPEARED BEFORE ME MCARTHUR FULLERTON AND IRENE SMITH FULLERTON, HUSBAND AND WIFE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

(NOTARIAL)  
( SEAL )

E. H. PRINDLE  
NOTARY PUBLIC IN AND FOR THE STATE OF  
WASHINGTON, RESIDING AT PRINDLE THEREIN  
MY COMMISSION EXPIRES JAN. 6TH 1926.

FILED FOR RECORD JULY 15, 1922, AT 11-45 A.M. BY GEO. E. O'BRYON.

*E. C. Hamilton*  
COUNTY AUDITOR.

E. C. HAMILTON ET UX TO E. P. ASH JR.

THIS INDENTURE, MADE THIS 31ST DAY OF MAY IN THE YEAR OF OUR LORD ONE THOUSAND NINE HUNDRED AND TWENTY-TWO BETWEEN E. C. HAMILTON AND MAGGIE E. HAMILTON, HUSBAND AND WIFE PARTIES OF THE FIRST PART, AND E. P. ASH JR. PARTY OF THE SECOND PART, WITNESSETH, THAT THE SAID PARTIES OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF FIVE HUNDRED AND NO/100 DOLLARS, LAWFUL MONEY OF THE UNITED STATES, TO THEM IN HAND PAID BY THE SAID PARTY OF THE SECOND PART, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DO BY THESE PRESENTS, GRANT, BARGAIN, SELL, CONVEY AND WARRANT UNTO THE SAID PARTY OF THE SECOND PART, AND TO HIS HEIRS AND ASSIGNS, THE FOLLOWING DESCRIBED TRACT OR PARCEL OF LAND, LYING AND BEING IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON, AND PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT A POINT 104½ FEET WEST OF THE NORTHEAST CORNER OF LOT NINE IN SECTION ONE TOWNSHIP TWO NORTH OF RANGE SEVEN EAST OF THE WILLAMETTE MERIDIAN, AND RUNNING THENCE SOUTH 209 FEET; THENCE WEST 104½ FEET; THENCE NORTH 209 FEET; THENCE EAST 104½ TO THE PLACE OF BEGINNING, CONTAINING ONE-HALF ACRE, EXCEPTING

I hereby certify this mortgage this 16th day of April 1922 the same being duly paid and discharged  
*E. C. Hamilton*  
County Auditor