

STATE OF MICHIGAN,)
COUNTY OF ONTONAGON.) ss.

I, FRED S. BALL, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO
HEREBY CERTIFY THAT ON THIS 30 DAY OF JANUARY, A.D. 1922, PERSONALLY APPEARED BEFORE
ME DONALD G. MCRAE, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED
THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT HE SIGNED AND SEALED THE SAME AS HIS
FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL
SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

FRED S. BALL
NOTARY PUBLIC IN AND FOR THE COUNTY OF
ONTONAGON, STATE OF MICHIGAN, RESIDING
AT EWEN THEREIN.

MY COMMISSION EXPIRES JUNE 18, 1924.
STATE OF OREGON,)
COUNTY OF MULTNOMAH.) ss.

I, T. H. WARD, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY
CERTIFY THAT ON THIS 23RD DAY OF JANUARY, A.D. 1922, PERSONALLY APPEARED BEFORE ME
THOMAS B. DAVIS, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED
THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT HE SIGNED AND SEALED THE SAME AS HIS
FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL
SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

T. H. WARD
NOTARY PUBLIC FOR THE STATE OF OREGON.
RESIDING AT PORTLAND THEREIN.

MY COMMISSION EXPIRES DECEMBER 1, 1924.

FILED FOR RECORD JULY 8, 1922, AT 8-45 A.M. BY RAE MATLACK.

Eddy P. Mitchell
COUNTY AUDITOR.

MCARTHUR FULLERTON ET UX TO THE FEDERAL LAND BANK OF SPOKANE
FEDERAL FARM LOAN AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT ON THIS 11TH DAY OF JULY A.D. 1922.
THE MORTGAGORS MCARTHUR FULLERTON AND IRENE SMITH FULLERTON, HUSBAND AND WIFE,
MORTGAGE TO THE FEDERAL LAND BANK OF SPOKANE, A CORPORATION ORGANIZED AND EXISTING
UNDER THE FEDERAL FARM LOAN ACT, APPROVED JULY 17, 1916, WITH ITS PRINCIPAL PLACE OF
BUSINESS IN THE CITY OF SPOKANE, COUNTY OF SPOKANE, STATE OF WASHINGTON, HEREINAFTER
CALLED THE MORTGAGEE, THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN THE COUNTY OF
SKAMANIA, STATE OF WASHINGTON, TO-WIT:

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION THIRTY-FOUR,
TOWNSHIP TWO NORTH OF RANGE FIVE, EAST OF THE WILLAMETTE MERIDIAN.
TOGETHER WITH THE TENEMENTS, HEREDITAMENTS, RIGHTS, PRIVILEGES AND APPURTENANCES,
NOW OR HEREAFTER BELONGING TO OR USED IN CONNECTION WITH THE ABOVE DESCRIBED PREMISES
AND ALL PLUMBING, LIGHTING, HEATING, COOKING, COOLING, VENTITATING, ELEVATING, WATER-
ING AND IRRIGATING APPARATUS AND FIXTURES, NOW OR HEREAFTER BELONGING
CONNECTION WITH THE ABOVE DESCRIBED PREMISES; AND TOGETHER WITH ALL WATERS AND WATER
RIGHTS OF EVERY KIND AND DESCRIPTION AND HOWEVER EVIDENCED OR MANIFESTED, WHICH NOW OR

RELEASED
JUL 21 1954
NO. OF COPIES - 136
SKAMANIA COUNTY AUDITOR
BY *CR*

8240