

## THE STATE SAVINGS AND LOAN ASSOCIATION TO

GUSTAF JOHNSON ET UX

KNOW ALL MEN BY THESE PRESENTS, THAT THE STATE SAVINGS AND LOAN ASSOCIATION, FORMERLY THE STATE BUILDING AND LOAN ASSOCIATION A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF WASHINGTON DOES HEREBY CERTIFY, THAT A CERTAIN MORTGAGE, BEARING DATE THE 25TH DAY OF OCTOBER 1917, RECORDED ON THE 31ST DAY OF OCTOBER 1917, ON PAGE 526 IN VOLUME N OF MORTGAGE RECORDS OF SKAMANIA COUNTY, STATE OF WASHINGTON, MADE AND EXECUTED BY GUSTAF JOHNSON AND AMELIA JOHNSON, HIS WIFE, PARTIES OF THE FIRST PART THEREIN, TO THE STATE BUILDING AND LOAN ASSOCIATION PARTY OF THE SECOND PART THEREIN, WHEREIN AND WHEREBY THE SAID PARTIES OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF TWELVE HUNDRED THIRTY-SEVEN AND 44/100 DOLLARS, MORTGAGED TO THE SAID PARTY OF THE SECOND PART THE FOLLOWING DESCRIBED PROPERTY, SITUATE, LYING AND BEING IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, TO-WIT:

COMMENCING AT A POINT 542.2 FEET SO. OF A ROCK MARKING THE INTERSECTION WITH THE WEST LINE OF THE SHEPARD DONATION LAND CLAIM AND NO. LINE OF SECTION 1, TOWNSHIP 2 NORTH OF RANGE 7 EAST OF WILLAMETTE MERIDIAN, SAID POINT BEING THE INTERSECTION OF THE NO. LINE OF STATE ROAD # 8, THENCE WEST ALONG THE NO. LINE OF STATE ROAD #8 610 FEET TO THE PLACE OF BEGINNING OF TRACT TO BE CONVEYED, THENCE NO. 110 FEET, THENCE EAST 302.2 FEET, THENCE NO. 168 FEET; THENCE WEST 312.2 FEET, TO THE EAST LINE OF THE JOHN BAUGHMAN TRACT, THENCE SO. 118 FEET, WEST 11 FEET, SO. 50 FEET, WEST 52 FEET, SOUTH 100 FEET EAST 74 FEET TO THE PLACE OF BEGINNING, CONTAINING 1 1/4 ACRES, MORE OR LESS.

IS, TOGETHER WITH THE DEBT AND MONEYS SECURED THEREBY, FULLY PAID, AND REDEEMED; AND IS HEREBY SATISFIED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE CORPORATION HAS CAUSED ITS CORPORATE NAME AND SEAL TO BE HEREUNTO SUBSCRIBED AND AFFIXED; AND THESE PRESENTS TO BE EXECUTED BY ITS OFFICERS THEREUNTO DULY AUTHORIZED, THIS 23RD DAY OF JUNE 1922.

EXECUTED IN PRESENCE OF

THE STATE SAVINGS AND LOAN ASS'N.

BY R. E. DAVISON

ITS PRESIDENT.

GEO. H. WALLIS

ITS SECRETARY.

(CORPORATE)  
(SEAL)

STATE OF WASHINGTON, )  
COUNTY OF PIERCE. ) ss.

ON THIS 23RD DAY OF JUNE 1922, BEFORE ME PERSONALLY APPEARED R. E. DAVISON AND GEO. H. WALLIS TO ME KNOWN TO BE THE PRESIDENT AND SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED; AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

(NOTARIAL)  
(SEAL)

IRENE SWANSON

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT TACOMA IN SAID COUNTY.

FILED FOR RECORD JULY 1, 1922, AT 12 M. BY W. A. ARNOLD

County Auditor.

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