

EXECUTED IN THE PRESENCE OF

I. A. WATERS (FOR GEO. BROUGHTON
AND
CLARA L. BROUGHTON
M. D. WHITE (FOR W.D. ARNOLD
AND
IDA M. ARNOLD
H. K. BUNKER (

GEORGE BROUGHTON (SEAL)
CLARA L. BROUGHTON (SEAL)
W. D. ARNOLD (SEAL)
IDA M. ARNOLD (SEAL)

STATE OF OREGON,)
COUNTY OF MULTNOMAH.) ss.

I, I. A. WATERS, NOTARY PUBLIC FOR OREGON, DO HEREBY CERTIFY THAT ON THIS 3RD DAY OF SEPTEMBER, 1920, PERSONALLY APPEARED BEFORE ME GEORGE BROUGHTON AND CLARA L. BROUGHTON HIS WIFE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN, AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 3RD DAY OF SEPTEMBER, 1920.

(NOTARIAL)
(SEAL)

I. A. WATERS
NOTARY PUBLIC FOR OREGON.
MY COMMISSION EXPIRES NOV. 14, 1920.

STATE OF WASHINGTON,)
COUNTY OF SKAMANIA.) ss.

I, LAURA J. WALLACE, NOTARY PUBLIC FOR WASHINGTON DO HEREBY CERTIFY THAT ON THIS 17TH DAY OF SEPTEMBER 1920 PERSONALLY APPEARED BEFORE ME W. D. ARNOLD AND IDA M. ARNOLD HIS WIFE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN, AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 17TH DAY OF SEPT. 1920

(NOTARIAL)
(SEAL)

LAURA J. WALLACE
NOTARY PUBLIC FOR WASHINGTON, RESIDING
AT COOK WASH.

FILED FOR RECORD OCTOBER 22, 1920, AT 4-10 P.M. BY C. B. ARISMAN.

Eddy P. Mitchell
COUNTY AUDITOR.

W. H. GILMORE ET UX TO E. P. ASH

THIS INDENTURE, MADE THIS 19TH DAY OF OCTOBER, 1920, BETWEEN W. H. GILMORE AND NORA H. GILMORE, HIS WIFE, OF STEVENSON, SKAMANIA COUNTY, WASHINGTON, PARTIES OF THE FIRST PART, AND E. P. ASH, PARTY OF THE SECOND PART;

WITNESSETH, THAT THE SAID PARTIES OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF SEVEN HUNDRED FIFTY (\$750.00) DOLLARS, LAWFUL MONEY OF THE UNITED STATES, TO THEM IN HAND PAID BY THE SAID PARTY OF THE SECOND PART, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DO BY THESE PRESENTS GRANT, BARGAIN, SELL, CONVEY AND WARRANT UNTO THE SAID PARTY OF THE SECOND PART, AND TO HIS HEIRS AND ASSIGNS, THE FOLLOWING DESCRIBED TRACT OR PARCEL OF LAND, LYING AND BEING IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, AND PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

1135-