

W. L. COOPER ET B. B. MOORE

KNOW ALL MEN BY THESE PRESENTS, THAT I W. L. COOPER, DO HEREBY CERTIFY AND DECLARE THAT A CERTAIN MORTGAGE DATED MARCH 2ND, 1917, MADE AND EXECUTED BY B. B. MOORE THE PARTY OF THE FIRST PART THEREIN, TO ELLEN M. WOODWARD THE PARTY OF THE SECOND PART AND RECORDED IN RECORD OF MORTGAGES OF SKAMANIA COUNTY, WASHINGTON, IN BOOK "N" AT PAGE 380, ON THE 7TH DAY OF MARCH, 1917, COVERING THE FOLLOWING:

THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION SEVENTEEN (17) TOWNSHIP THREE (3) NORTH OF RANGE TEN (10) EAST OF THE WILLAMETTE MERIDIAN, IN SKAMANIA COUNTY, WASHINGTON, TO TOGETHER WITH THE DEBT THEREBY SECURED, IF FULLY PAID, SATISFIED AND DISCHARGED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 9TH DAY OF OCTOBER, 1920

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF US AS WITNESSES:

E. J. MENDENHALL

W. L. COOPER (SEAL)

J. H. RIEtz

STATE OF OREGON,)
COUNTY OF MULTNOMAH.) ss.

THIS CERTIFIES, THAT ON THIS 9TH DAY OF OCTOBER, 1920, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED W. L. COOPER, WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED.

IN TESTIMONY WHEREOF, I HAND HEREUNTO SET MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

E. J. MENDENHALL
NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES SEPT 29-1923.

FILED FOR RECORD OCTOBER 18, 1920, AT 10-15 A.M. BY J. B. GRAY.

Eddy P. Michie
COUNTY AUDITOR.

GEORGE BROUGHTON ET UX, ET AL TO C. B. ARISMAN

THIS INDENTURE WITNESSETH, THAT GEORGE BROUGHTON AND CLARA L. BROUGHTON, HIS WIFE, AND W. D. ARNOLD AND IDA M. ARNOLD, HIS WIFE, IN CONSIDERATION OF THIRTEEN HUNDRED THIRTY-EIGHT AND 4/100 (\$1338.04) DOLLARS TO IT IN HAND PAID, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAVE BARGAINED, SOLD AND CONVEYED, AND BY THESE PRESENTS DO BARGAIN, SELL, AND CONVEY UNTO C. B. ARISMAN, THE FOLLOWING DESCRIBED PREMISES, TO-WIT:

TRACT NO. 2, OF SECTION 28, TWP. 3 N., RANGE 10 E. W.M.

COMMENCING AT THE MEANDER CORNER OF SECTIONS 21 AND 28, T. 3 N. R. 10 E., W.M.; THENCE ALONG THE LINE BETWEEN SECTIONS 21 AND 28, NORTH 89° 3' WEST THENCE SOUTH 89° 18' 45" WEST 105.73 FEET TO THE POINT 1146.54 FEET TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF THE S. P. & S. RAILROAD; THENCE ALONG THE CURVED LINE OF THE SAME IN A SOUTHWESTERLY DIRECTION