

SEPTEMBER A.D. 1920.

A. M. BLAKER (SEAL)

STATE OF WASHINGTON, )  
COUNTY OF CLARKE. ) ss.

ON THIS 27TH DAY OF SEPTEMBER A.D. 1920, BEFORE ME, CHAS. B. SEARS, NOTARY PUBLIC, PERSONALLY APPEARED A. M. BLAKER WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN PARTIAL RELEASE OF MORTGAGE AS PARTY THERETO, AND HE ACKNOWLEDGED TO ME THAT HE SIGNED AND SEALED THE SAID PARTIAL RELEASE AS HIS FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, THE DAY AND YEAR LAST ABOVE WRITTEN.

(NOTARIAL)  
( SEAL )

CHAS. B. SEARS  
NOTARY PUBLIC FOR WASHINGTON,  
RESIDING AT VANCOUVER, WASH.

FILED FOR RECORD OCTOBER 1, 1920, AT 10-30 A.M. BY GEO. E. O'BRYON.

*Georg E. O'Bryon*  
COUNTY AUDITOR.

I. C. LOTT ET UX TO J. F. ATTWELL

THIS INDENTURE, MADE THIS 29TH DAY OF SEPTEMBER, IN THE YEAR OF OUR LORD ONE THOUSAND NINE HUNDRED AND TWENTY, BETWEEN I. C. LOTT AND HATTIE M. LOTT, HIS WIFE, PARTIES OF THE FIRST PART, AND J. F. ATTWELL, PARTY OF THE SECOND PART, WITNESSETH, THAT THE SAID PARTIES OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF SIXTY-SIX HUNDRED (\$6600.00) DOLLARS, LAWFUL MONEY OF THE UNITED STATES, TO THEM IN HAND PAID BY THE SAID PARTY OF THE SECOND PART, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DO BY THESE PRESENTS GRANT, BARGAIN, SELL, CONVEY AND WARRANT UNTO THE SAID PARTY OF THE SECOND PART, AND TO HIS HEIRS AND ASSIGNS, THE FOLLOWING DESCRIBED TRACT OR PARCEL OF LAND, LYING AND BEING IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON, AND PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

(1) N $\frac{1}{2}$  OF SW $\frac{1}{4}$  OF SW $\frac{1}{4}$  AND SE $\frac{1}{4}$  OF SW $\frac{1}{4}$  OF SW $\frac{1}{4}$  SEC. 36 TP 3 N. R. 7 E. W.M., EXCEPTING THAT LAND DESCRIBED IN DEED TO WM. GOEPEL AND WIFE, RECORDED AT PAGE 159 BOOK P RECORDS OF SKAMANIA COUNTY, WASHINGTON & SUBJECT TO WATER RIGHT OF SKAMANIA LIGHT AND POWER COMPANY.

(2) COMMENCING AT A POINT 300 FEET WEST OF THE SOUTHWEST CORNER OF LOT 7 SEC 1 TP 2 N R 7 E. W.M., THENCE NORTH TO THE TOWNSHIP LINE BETWEEN TOWNSHIPS 2 AND 3 N R 7 E. W.M., THENCE EAST TO THE CENTER OF ROCK CREEK THENCE SOUTHERLY ALONG THE CENTER OF ROCK CREEK TO INTERSECTION WITH THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 1 TP 2 N R 7 E., THENCE SOUTH TO POINT OF INTERSECTION OF SAID CENTER LINE WITH THE WEST BANK OF THE WESTERLY OUTLET OF ROCK CREEK; THENCE FOLLOWING SAID WEST BANK SOUTHERLY TO THE NORTH LINE OF THE S. P. & S. RIGHT OF WAY, THENCE WESTERLY ALONG THE NORTH LINE OF SAID S. P. & S. RIGHT OF WAY 23 CHAINS AND 20 LINKS (MORE OR LESS) TO INTERSECTION WITH THE

*Partial release recorded April 27, 1927 in Book "S" page 144.  
G.C. Chasman County Auditor  
By G.M. Chasman Dep. Clk*  
  
*203 - Act 127, 1927. by Chasman & Co. Auditor.  
Satisfactions recorded Book "S" page 144.*