

(FEDERAL LAND BANK)
(SEAL)

ATTEST: G. W. JEWITT
SECRETARY.

STATE OF WASHINGTON,)
COUNTY OF SPOKANE.) ss.

ON THIS 29TH DAY OF MARCH, 1920, BEFORE ME, A NOTARY PUBLIC IN AND FOR THE ABOVE NAMED COUNTY AND STATE, PERSONALLY APPEARED D. G. O'SHEA TO ME KNOWN TO BE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN, MENTIONED, AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT, AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

F. E. HOSKIN
NOTARY PUBLIC, RESIDING AT SPOKANE,
WASHINGTON.
MY COMMISSION EXPIRES FEB. 19, 1924.

FILED FOR RECORD JUNE 1, 1920, AT 4, 45, BY RAYMOND C. SLY.

Eddy R. Mitchell
COUNTY AUDITOR.

ANNA S. FALK BY EXECUTOR TO E. S. GILLIS ET UX

KNOW ALL MEN BY THESE PRESENTS, THAT CARL H. FALK, THE DULY APPOINTED, QUALIFIED AND NOW ACTING EXECUTOR OF THE ESTATE OF ANNA S. FALK, DECEASED, AND PERSONALLY DOES HEREBY CERTIFY, AND DECLARE THAT A CERTAIN MORTGAGE, BEARING DATE THE 16TH DAY OF JULY A.D. 1913 MADE AND EXECUTED BY E. S. GILLIS AND MATTIE A. GILLIS, HIS WIFE PARTIES OF THE FIRST PART, TO ANNA S. FALK THE PARTY OF THE SECOND PART THEREIN, TO SECURE THE PRINCIPAL SUM OF \$1500.00 AND UPON THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT:

(1) THE EAST HALF ($\frac{1}{2}$) OF THE SOUTHEAST QUARTER ($\frac{1}{4}$) OF THE NORTHEAST QUARTER, ^(1/4) OF THE SOUTHEAST QUARTER ($\frac{1}{4}$) OF SECTION EIGHTEEN (18), TOWNSHIP ONE (1) NORTH, RANGE FIVE (5) EAST OF THE WILLAMETTE MERIDIAN, CONTAINING FIVE (5) ACRES, MORE OR LESS.

(2) ALSO THAT CERTAIN TRACT OF LAND:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION SEVENTEEN (17), TOWNSHIP ONE (1) NORTH RANGE FIVE (5) EAST OF THE WILLAMETTE MERIDIAN, THENCE EAST TWENTY (20) CHAINS, THENCE SOUTH EIGHTEEN AND ONE-HALF ($18\frac{1}{2}$) CHAINS, THENCE DUE WEST FOURTEEN (14) CHAINS, THENCE SOUTHWESTERLY IN A STRAIGHT LINE TO INTERSECT THE WEST BOUNDARY LINE OF SECTION SEVENTEEN (17) AT A POINT NINETEEN (19) CHAINS NORTH OF THE SOUTHWEST CORNER OF SAID SECTION, THENCE FROM THIS POINT NORTH TWENTYONE (21) CHAINS TO PLACE OF COMMENCEMENT, CONTAINING THIRTY-SEVEN AND THREE QUARTERS ($37\frac{3}{4}$) ACRES. AND RECORDED ON THE 22ND DAY OF JULY A.D. 1913 IN BOOK M OF MORTGAGES, AT PAGE 52 IN THE OFFICE OF THE COUNTY AUDITOR OF THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON, TOGETHER WITH THE DEBT THEREBY SECURED, IS FULLY PAID, SATISFIED AND DISCHARGED.