

RUDOLPH GLUR JR. TO ALICE McNEIL AS TRUSTEE

KNOW ALL MEN BY THESE PRESENTS: THAT RUDOLPH GLUR JR. DO HEREBY CERTIFY THAT A CERTAIN MORTGAGE BEARING DATE AUGUST 20, 1915, RECORDED AUGUST, SECOND 1915 ON PAGE 17 IN VOLUME N OF MORTGAGE RECORDS OF SKAMANIA COUNTY, STATE OF WASHINGTON; MADE AND EXECUTED BY ALICE McNEIL AND ALICE McNEIL AS TRUSTEE OF THE REAL ESTATE OF ALBERT SMITH ESTABROOK, DECEASED TO RUDOLPH GLUR, JUNIOR IS, TOGETHER WITH THE DEBT AND MONIES SECURED THEREBY, FULLY PAID AND REDEEMED, AND IS HEREBY SATISFIED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 14TH DAY OF SEPTEMBER, 1919.

EXECUTED IN PRESENCE OF

JOS. GREGORIUS

LUZIA GREGORIUS

RUDOLPH GLUR JR.

STATE OF WASHINGTON,)
COUNTY OF SKAMANIA.) ss.

I, JOS. GREGORIUS A NOTARY PUBLIC IN AND FOR SAID STATE, DO HEREBY CERTIFY THAT ON THIS 14 DAY OF SEPTEMBER, 1919, PERSONALLY APPEARED BEFORE ME RUDOLPH GLUR JUNIOR TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT HE SIGNED AND SEALED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL ON THE DAY ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

JOS. GREGORIUS
NOTARY PUBLIC IN AND FOR THE STATE
OF WASHINGTON, RESIDING AT CARSON.
IN SAID COUNTY.

FILED FOR RECORD JUNE 1, 1920, AT 2 P.M. BY ALICE McNEIL.

Eddy P. Mitchell
COUNTY AUDITOR.

THE FEDERAL LAND BANK TO ROBERT E. TURK ET UX

R E L E A S E

THIS INSTRUMENT CERTIFIES THAT THE FEDERAL LAND BANK OF SPOKANE, A CORPORATION, IN CONSIDERATION OF THE SUM OF ONE DOLLAR, HEREBY RELEASES THAT CERTAIN MORTGAGE EXECUTED BY ROBERT E. TURK ET UX TO SAID CORPORATION, AND RECORDED IN BOOK "Q", PAGE 12, OF MORTGAGES, IN THE OFFICE OF THE COUNTY AUDITOR OF THE COUNTY OF SKAMANIA, STATE OF WASHINGTON.

THIS RELEASE SHALL NOT BE CONSTRUED AS A SATISFACTION OF THE DEBT THEREBY SECURED.

IN TESTIMONY WHEREOF, SAID CORPORATION HAS CAUSED ITS NAME TO BE SIGNED HERETO AND ITS CORPORATE SEAL TO BE AFFIXED THIS 29TH DAY OF MARCH, 1920.

WITNESSES:

THE FEDERAL LAND BANK OF SPOKANE.

By D. G. O'SHEA

PRESIDENT.