

EXECUTED IN THE PRESENCE OF

H. D. ARON

P. H. MARLAY

(SEAL)

STATE OF CALIFORNIA,)
COUNTY OF LOS ANGELES.) ss.

BE IT REMEMBERED, THAT ON THIS 7TH DAY OF APRIL A.D. 1920, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED P. H. MARLAY WHO IS KNOWN TO ME TO BE THE IDENTICAL INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

H. D. ARON
NOTARY PUBLIC FOR LOS ANGELES CO. CAL
MY COMMISSION EXPIRES OCT 28, 1920

FILED FOR RECORD APRIL 23, 1920, AT 11-15 A.M. BY A. F. FLEGEL.

Eddy P. Mitchell
COUNTY AUDITOR.

MORTIMER L. THOMPSON TO ERNEST E. BROCKMAN ET UX

KNOW ALL MEN BY THESE PRESENTS: THAT, ⁹MORTIMER L. THOMPSON DO HEREBY CERTIFY THAT A CERTAIN MORTGAGE BEARING DATE THE 30TH DAY OF AUGUST, 1919, MADE AND EXECUTED BY ERNEST E. BROCKMAN AND EVA M. BROCKMAN (HUSBAND AND WIFE) PARTIES OF THE FIRST PART THEREIN TO MORTIMER L. THOMPSON THE PARTY OF THE SECOND PART THEREIN RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, IN BOOK 0 OF MORTGAGES, ON PAGE 187 ON THE 5TH DAY OF SEPTEMBER, 1919, TOGETHER WITH THE DEBT THEREBY SECURED, IS PAID IN FULL AND DISCHARGED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND, THE 15TH DAY OF APRIL, 1920.

SIGNED AND DELIVERED IN THE PRESENCE OF

F. B. ANDREWS

MORTIMER L. THOMPSON

DELAS D. SMITH

STATE OF CALIFORNIA,)
COUNTY OF SAN DIEGO.) ss.

ON THIS 15TH DAY OF APRIL 1920, BEFORE ME, F. L. RICHARDSON, A NOTARY PUBLIC IN AND FOR SAID COUNTY OF SAN DIEGO STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN PERSONALLY APPEARED MORTIMER L. THOMPSON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

F. L. RICHARDSON
NOTARY PUBLIC IN AND FOR THE COUNTY OF
SAN DIEGO STATE OF CALIFORNIA.

FILED FOR RECORD APRIL 23, 1920, AT 1-30 P.M. BY E. E. BROCKMAN.

Eddy P. Mitchell
County Auditor

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