

JOHN SCHWINGE ET UX TO JENNIE COOPER  
REAL ESTATE MORTGAGE.

THE MORTGAGORS, JOHN SCHWINGE AND HILDA M. SCHWINGE, HIS WIFE, OF UNDERWOOD, SKAMANIA COUNTY, WASHINGTON, MORTGAGES TO JENNIE COOPER, TO SECURE THE PAYMENT OF FOURTEEN HUNDRED DOLLARS, ON OR BEFORE SIX YEARS AFTER DATE HEREOF, TOGETHER WITH INTEREST THEREON AT THE RATE OF SIX PER CENTUM PER ANNUM, PAYABLE ANNUALLY, FROM DATE HEREOF UNTIL PAID, WITH THE PRIVILEGE OF PAYING ANY PART OF THE PRINCIPAL ON ANY INTEREST DATE, IN ACCORDANCE WITH THE TENOR OF ONE CERATIN PROMISSORY NOTE GIVEN TO SECURE SAME, THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT:

THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, AND THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION TWENTY-TWO, TOWNSHIP THREE NORTH, RANGE TEN EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON; INCLUDING LOTS NUMBERED TWO TO TWENTY-TWO INCLUSIVE, IN BLOCK "A", AND LOTS NUMBERED ONE TO TWENTY IN BLOCK "B", AND EXCEPTING LOT ONE IN BLOCK "A", COOPER'S ADDITION TO UNDERWOOD, WASHINGTON:

SUBJECT HOWEVER, TO ONE CERTAIN MORTGAGE NOW THEREON FOR THE SUM OF TWO THOUSAND DOLLARS, AND SUBJECT TO THE EASEMENT FOR IRRIGATION DITCH, AS THE SAME APPEARS OF RECORD.

DATED THIS 22ND DAY OF NOVEMBER, 1919.

JOHN SCHWINGE (SEAL)  
HILDA M. SCHWINGE (SEAL)

STATE OF WASHINGTON, )  
COUNTY OF KLICKITAT. ) ss.

I, AVERY R. HAYES, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DO HEREBY CERTIFY THAT ON THIS 22ND DAY OF NOVEMBER, 1919, PERSONALLY APPEARED BEFORE ME JOHN SCHWINGE AND HILDA M. SCHWINGE HIS WIFE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 22ND DAY OF NOVEMBER, 1919.

(NOTARIAL)  
( SEAL )

AVERY R. HAYES  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON; RESIDING AT WHITE SALMON, WASH.

FILED FOR RECORD MARCH 27, 1920, AT 9 A.M. BY JENNIE COOPER.

Eddy P. Mitchell  
COUNTY AUDITOR.

Satisfied  
BK P  
Pg 616

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