

J. H. CROOKER TO ALFRED HASWELL

KNOW ALL MEN BY THESE PRESENTS, THAT J. H. CROOKER, DO HEREBY CERTIFY AND DECLARE THAT A CERTAIN MORTGAGE, BEARING DATE THE 25TH DAY OF AUGUST 1910, MADE AND EXECUTED BY ALFRED HASWELL THE PARTY OF THE FIRST PART THEREIN, TO COOKS INVESTMENT CO. THE PARTY OF THE SECOND PART THEREIN AND RECORDED IN THE OFFICE OF THE COUNTY AUDITOR OF THE COUNTY OF SKAMANIA STATE OF WASHINGTON IN BOOK I OF MORTGAGES ON PAGE 461 ON THE 25TH DAY OF NOVEMBER A.D. 1910 AND WITH THE ASSIGNMENTS OF SAME AS FOLLOWS:

COOKS INVT. CO. TO F. N. LIBBY RECORDED IN THE OFFICE OF THE CO AUDITOR OF THE CO. OF SKAMANIA, STATE OF WASHINGTON, IN BOOK I OF MORTGAGES PAGE 496 ON THE 6TH DAY OF JAN. A.D. 1911.

F. N. LIBBY TO W. M. KOLLOCK RECORDED IN THE OFFICE OF THE CO. AUDITOR OF THE CO. OF SKAMANIA, STATE OF WASHINGTON, IN BOOK K OF MORTGAGES PAGE 16 ON THE 27TH DAY OF JAN. A.D. 1911.

W. M. KOLLOCK TO J. H. CROOKER RECORDED IN THE OFFICE OF THE CO. AUDITOR OF THE CO. OF SKAMANIA, STATE OF WASHINGTON, IN BOOK L OF MORTGAGES PAGE 230 ON THE 4TH DAY OF OCTOBER A.D. 1912;
TOGETHER WITH THE DEBT THEREBY SECURED, IS FULLY PAID, SATISFIED AND DISCHARGED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE 15TH DAY OF SEPTEMBER A.D. 1919.

EXECUTED IN THE PRESENCE OF
RUTH BRYANT

J. H. CROOKER (SEAL)

W. R. S. EATON

STATE OF MASSACHUTTES,)
COUNTY OF MIDDLESEX.) ss.

BE IT REMEMBERED, THAT ON THIS 15TH DAY OF SEPTEMBER A.D. 1919 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED J. H. CROOKER WHO IS KNOWN TO ME TO BE THE IDENTICAL INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARY SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

CHARLES F. VAUGHAN
NOTARY PUBLIC
MY COMMISSION EXPIRES SEPT. 3, 1926

FILED FOR RECORD FEBRUARY 20, 1920, AT 9-30 A.M. BY FIRST NATL. BANK HOOD RIVER

Edely P. Mitchell
COUNTY AUDITOR.