

DONE IN THE PRESENCE OF

J. D. HOPKINS

A. W. DOCKESTADER (SEAL)

J. J. HIRSHHEIMER

ADRA B. DOCKESTADER (SEAL)

STATE OF OREGON,)
COUNTY OF MULTNOMAH.) ss.

BE IT REMEMBERED, THAT ON THIS 14 DAY OF FEBRUARY A.D. 1920, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED A. W. DOCKESTADER AND ADRA B. DOCKESTADER HUSBAND AND WIFE TO ME KNOWN TO BE THE IDENTICAL INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

JULIUS J. HERSHHEIMER
MY COMMISSION EXPIRES SEPTEMBER 30, 1922.

FILED FOR RECORD FEBRUARY 20, 1920, AT 9 A.M. BY F. E. MELVIN,

Eddy P. Mitchell
COUNTY AUDITOR.

DONOVAN-DUBOIS LUMBER CO. TO DONALD G. MCRAE & THOMAS B. DAVIS

THIS INDENTURE WITNESSETH, THAT THE DONOVAN-DUBOIS LUMBER CO., A CORPORATION DULY INCORPORATED, ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WASHINGTON, WITH ITS PRINCIPAL PLACE OF BUSINESS AT VANCOUVER THEREIN, PARTY OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF FORTY-NINE THOUSAND AND TWENTY DOLLARS (\$49,020.00) IN GOLD COIN OF THE UNITED STATES OF AMERICA, TO IT IN HAND PAID BY DONALD G. MCRAE OF EVEN, MICHIGAN, AND THOMAS B. DAVIS OF OAKLAND, OREGON, PARTIES OF THE SECOND PART, HAS GRANTED, BARGAINED AND SOLD, AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, CONVEY AND WARRANT UNTO THE SAID PARTIES OF THE SECOND PART, AND TO THEIR HEIRS AND ASSIGNS, ALL THE FOLLOWING DESCRIBED REAL PROPERTY, SITUATE, LYING AND BEING IN THE COUNTY OF SKAMANIA, AND STATE OF WASHINGTON, TO-WIT:

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ OF SW $\frac{1}{4}$) OF SECTION FIVE (5);

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$ OF SE $\frac{1}{4}$) AND WEST HALF OF SOUTHEAST QUARTER (W $\frac{1}{2}$ OF SE $\frac{1}{4}$) OF SECTION SIX (6);

THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER (NW $\frac{1}{4}$ OF NE $\frac{1}{4}$), THE SOUTH HALF OF THE NORTHEAST QUARTER (S $\frac{1}{2}$ OF NE $\frac{1}{4}$) AND THE EAST HALF OF THE SOUTHEAST QUARTER (E $\frac{1}{2}$ OF SE $\frac{1}{4}$) OF SECTION SEVEN (7);

THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION EIGHT (8);

THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION SEVENTEEN (17);

THE EAST HALF OF THE NORTHEAST QUARTER (E $\frac{1}{2}$ OF NE $\frac{1}{4}$) OF SECTION EIGHTEEN (18).

ALL IN TOWNSHIP TWO (2) NORTH, OF RANGE SEVEN (7) EAST OF THE WILLAMETTE MERIDIAN, CONTAINING 760 ACRES.

Satisfied
BK P
Pg 138

Later filed
Recorded
July 8 1922
Eddy P. Mitchell Auditor
Release
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