PATRICK HOUGH TO LLOYD BUDD

SATISFACTION OF MORTGAGE

THIS IS TO CERTIFY THAT THAT CERTAIN MORTGAGE MADE AND EXECUTED BY LLOYD BUDD TO THE VANCOUVER NATIONAL BANK ON THE 10th day of March, 1919, and Thereafter DULY RECORDED IN THE MORTGAGE RECORDS OF SKAMANIA COUNTY, WASHINGTON, AT PAGE 166 OF BOOK "O" THEREOF, AND THEREAFTER DULY ASSIGNED BY THE SAID VANCOUVER NATIONAL BANK TO PATRICK HOUGH BY ASSIGNMENT ACKNOWLEDGED ON THE 28th DAY OF AUGUST, 1919, AND RECORDED IN THE MORTGAGE RECORDS OF SKAMANIA COUNTY, WASHINGTON, AT PAGE 202 OF BOOK "O" THEREOF, 1S, TOGETHER WITH THE PROMISSORY NOTE THEREBY SECURED, FULLY PAID, SATISFIED AND DISCHARGED.

IN WITNESS WHEREOF THE SAID ASSIGNEE HAS HEREUNTO SET HIS HAND THIS 29TH DAY OF JANUARY, 1920.

PATRICK HOUGH

STATE OF WASHINGTON,)

COUNTY OF CLARKE.)

ON THIS DAY BEFORE ME PERSONALLY APPEARED PATRICK HOUGH, TO ME KNOWN TO BE THE SAME PERSON NAMED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE SIGNED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND NOTARIAL SEAL THIS 29TH DAY OF JANUARY, 1920.

(NOTARIAL)
(SEAL)

CHARLES W. HALL
NOTARY PUBLIC FOR WASHINGTON,
RESIDING AT VANCOUVER, WASH.

FILED FOR RECORD FEBRUARY 4, 1920, AT II A.M. BY McMaster, Hall & Drowley

County Auditor.

D. L. COLL ET UX TO JOHN YOST AND SUSIE YOST

MORTGAGE

THE MORTGAGORS, D. L. COLL AND CLYDIE COLL, HUSBAND AND WIFE, IN CONSIDERATION OF THE SUM OF ONE THOUSAND (\$1000) DOLLARS IN HAND PAID, RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DO BY THESE PRESENTS MORTGAGE UNTO JOHN YOST AND SUSIE YOST ALL OF THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, TO-WIT:

THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION SEVENTEEN (17), TOWNSHIP ONE (1) NORTH OF RANGE FIVE (5) EAST OF THE WILLAMETTE MERIDIAN, CONTAINING FORTY (40) ACRES, ACCORDING TO GOVERNMENT SURVEY;

ALSO A RIGHT OF WAY TWENTY (20) FEET WIDE, A PART OF AND ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION; UNTIL A COUNTY ROAD SHALL BE ESTABLISHED TO THE NORTH HALF OF THE ABOVE.

ALSO BEGINNING AT A POINT FIVE (5) CHAINS NORTH OF THE SOUTHWEST CORNER OF SAID TRACT AND RUNNING THENCE WEST ALONG THE NORTH LINE OF ELMER MINTON TEN ACRE TRACT TWENTY (20) CHAINS TO CENTER OF COUNTY ROAD; THENCE NORTH TWENTY-TWO (22) FEET; THENCE EAST TWENTY (20) CHAINS, AND THENCE SOUTH TWENTY-TWO (22) FEET TO THE PLACE OF BEGINNING, CONTAINING SIXTY SIX HUNDREDTHS (66/100) OF AN ACRE.

thereby cancel this Mortgage this to hay of fully 18 the summer having been fully paid and discharged of fully fine thirst Eddy Somiclass for form fully suditor