

SAID INDENTURE OF MORTGAGE MENTIONED.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND SEAL THIS 22ND DAY OF NOVEMBER, 1919.

DONE IN THE PRESENCE OF

GEO. M. GALLAWAY

A. J. DERBY

FRED O. LUTHY (SEAL)
EXECUTOR OF THE LAST WILL AND
TESTAMENT OF FREDRICK LUTHY,
DECEASED.

STATE OF OREGON,)
) ss.
HOOD RIVER COUNTY.)

ON THIS 22ND DAY OF NOVEMBER, 1919, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED FRED O. LUTHY, EXECUTOR OF THE LAST WILL AND TESTAMENT OF FREDRICK LUTHY, DECEASED, WHO IS KNOWN TO ME TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED, AS SUCH EXECUTOR.

IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND NOTARIAL SEAL THIS THE DAY AND YEAR IN MY CERTIFICATE ABOVE MENTIONED.

(NOTARIAL)
(SEAL)

A. J. DERBY
NOTARY PUBLIC FOR OREGON.
MY COMMISSION EXPIRES NOV. 16, 1920.

FILED FOR RECORD DECEMBER 15, 1919, AT 4-15 P.M. BY FRED O. LUTHY.

Eddy P. Mitchell
COUNTY AUDITOR.

THE STATE BUILDING & LOAN ASSOCIATION TO WILLIAM H. ALWIN ET UX

KNOW ALL MEN BY THESE PRESENTS, THAT THE STATE BUILDING AND LOAN ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF WASHINGTON, DOES HEREBY CERTIFY, THAT A CERTAIN MORTGAGE, BEARING DATE THE 27TH DAY OF JULY, 1914, RECORDED ON THE 7TH DAY OF AUGUST 1914, ON PAGE 373 IN VOLUME M OF MORTGAGE RECORDS OF SKAMANIA COUNTY, STATE OF WASHINGTON, MADE AND EXECUTED BY WILLIAM H. ALWIN AND ETHEL PEARL ALWIN, HIS WIFE, PARTIES OF THE FIRST PART THEREIN, TO THE STATE BUILDING AND LOAN ASSOCIATION, A CORPORATION, PARTY OF THE SECOND PART THEREIN, WHEREIN AND WHEREBY THE SAID PARTIES OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF SEVEN HUNDRED & 34/100 DOLLARS, MORTGAGED TO THE SAID PARTY OF THE SECOND PART THE FOLLOWING DESCRIBED PROPERTY, SITUATE, LYING AND BEING IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, TO-WIT:

LOT ONE (1) AND TWO (2), IN BLOCK THREE (3) OF JOHNSON'S ADDITION TO THE TOWN OF STEVENSON,
TOGETHER WITH THE DEBT AND MONEYS SECURED THEREBY, FULLY PAID AND REDEEMED; AND IS HEREBY SATISFIED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HAS CAUSED ITS CORPORATE NAME AND SEAL TO BE HEREUNTO SUBSCRIBED AND AFFIXED; AND THESE PRESENTS TO BE EXECUTED BY ITS OFFICER THEREUNTO DULY AUTHORIZED, THIS 22ND DAY OF NOVEMBER 1919.

(CORPORATE)
(SEAL)

THE STATE BUILDING AND LOAN ASSOCIATION
BY L. E. PASKILL
ITS PRESIDENT.

669